



**Sanmaargi**  
— to shepherd HIS flock —



**MDB 03/2024**

**MYSORE DIOCESAN BULLETIN**

**MAY & JUNE 2024**



**TO PRAY THE ROSARY IS TO  
HAND OVER OUR BURDENS TO THE MERCIFUL  
HEARTS OF CHRIST AND HIS MOTHER.**

#3845/M2, Nelson Mandela Road  
RAJAMAARGA, Near Highway Circle  
Bannimantap 'C' Layout, Mysuru - 570 015



## **THE JUBILEE PRAYER**

**Father in heaven,  
may the faith you have given us  
in your son, Jesus Christ, our brother,  
and the flame of charity enkindled  
in our hearts by the Holy Spirit,  
reawaken in us the blessed hope  
for the coming of your Kingdom.**

**May your grace transform us into  
tireless cultivators of the seeds of the Gospel.  
May those seeds transform from within  
both humanity and the whole cosmos  
in the sure expectation of  
a new heaven and a new earth,  
when, with the powers of Evil vanquished,  
your glory will shine eternally.**

**May the grace of the Jubilee  
reawaken in us, Pilgrims of Hope,  
a yearning for the treasures of heaven.**

**May that same grace spread  
the joy and peace of our Redeemer  
throughout the earth.**

**To you our God, eternally blessed,  
be glory and praise for ever.**

**Amen**



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## **SHEPHERD'S VOICE**

***Dear & Rev. Fathers/Brothers/Sisters/Lay Faithful***

Greetings from Archbishop Emeritus Bernard Moras, The Apostolic Administrator, Diocese of Mysore.

Pentecost holds a profound significance in the Christian tradition, commemorating the descent of the Holy Spirit upon the disciples of Jesus Christ, as narrated in the Acts of the Apostles. This event marks the birth of the Christian Church and is celebrated with great reverence and joy by believers around the world. Reflecting on Pentecost prompts contemplation on the transformative power of faith, unity, and divine grace.

Pentecost underscores the universality of the Christian message. The outpouring of the Holy Spirit upon the diverse group of disciples transcended cultural and linguistic barriers, enabling them to proclaim the good news of Jesus Christ to people from different nations and backgrounds. This serves as a poignant reminder of the inclusive nature of God's love and the call to embrace diversity within the body of believers.

Moreover, Pentecost emphasizes the empowerment of individuals through spiritual renewal. The disciples, once fearful and uncertain, were emboldened by the presence of

the Holy Spirit to boldly proclaim the message of salvation. This highlights the transformative impact of faith, inspiring believers to step out in courage and serve as instruments of God's peace and reconciliation in the world.

Pentecost also underscores the importance of community and fellowship within the Church. The early Christians were described as being "together in one place" when the Holy Spirit descended upon them, symbolizing the unity and solidarity that characterize authentic Christian community. This unity is not merely a human construct but is grounded in the shared experience of encountering the living God through the indwelling presence of the Holy Spirit.

Furthermore, Pentecost invites believers to reflect on the ongoing work of the Holy Spirit in their lives and in the world. Just as the Spirit empowered the early disciples for mission and ministry, so too does it empower contemporary Christians to bear witness to the transformative power of the gospel in their spheres of influence. Pentecost thus serves as a catalyst for spiritual renewal and revival, inviting believers to be open to the movement of the Spirit in their midst.

In conclusion, Pentecost is a sacred moment in the Christian calendar that invites believers to reflect on the transformative power of faith, unity, and divine grace. It serves as a reminder of the universal nature of God's love, the empowerment of individuals through spiritual renewal, the importance of community within the Church, and the ongoing work of the Holy Spirit in the world. As we commemorate Pentecost, may we be inspired to embrace our calling as witnesses to the gospel and agents of God's kingdom in the world.



## IMPORTANT EVENTS

### **ST. JOSEPH THE WORKER, THE PATRON OF OUR DIOCESE & CATHEDRAL**

We are indeed blessed to have St. Joseph the patron of the workers as the patron of our diocese. He has been entrusted with the responsibility of caring the Holy Family. He was a JUST man, says the Bible. Though much is not known about him from the scriptures, we are sure that he lead a holy life and was responsible in all that he was entrusted with. He sanctified the work as he worked with dedication and involved his foster son Jesus, our Saviour in his work. Every work that we do is holy, provided we do it with dedication, keeping always in mind the good of humanity and the whole of creation. May St. Joseph, the worker, intercede for all of us!

### **ASCENSION OF OUR LORD – SOLEMNITY**

May 12<sup>th</sup> is the Ascension Sunday. The feast of the ascension of our Lord reminds us that we are all destined to eternal life and not created to live forever here on earth. By baptism, we are reborn with Christ, thus we partake in the death and resurrection of Christ. The risen Lord continued to be with the chosen ones for forty days after his resurrection, to strengthen them and prepare them to carry on his mission in the world. Christ's bodily Ascension foreshadows our own entrance into Heaven not simply as souls, after our death, but as glorified bodies, after the resurrection of the dead at the Final Judgment. May we live a life worthy of meeting the ascended Lord.

## **PENTECOST - SOLEMNITY**

The feast of the Pentecost (the 50th day after Easter) is celebrated on 19th May 2024. The promised paraclete, the Holy Spirit came down upon the Apostles, who were hiding in the upper room out of fear. Having received the Holy Spirit, the Apostles bravely proclaimed the truth concerning Jesus Christ the Saviour of the world. The Pentecost is not an event that took place just once, it continues to take place in the lives of Christians through the sacraments, very specially the sacraments of Baptism, Confirmation and Holy Orders. Through the Holy Spirit we find out what the will of God for our lives is; and through the Holy Spirit we see how to accomplish that will. May the same Holy Spirit inspire and keep us all united in one Church..

## **MOST HOLY TRINITY - SOLEMNITY**

The core of Christian faith is the Most Holy Trinity. The solemnity of the Most Holy Trinity is celebrated on the following Sunday of Pentecost 26th May 2024. We express our faith in the One God in three persons. It is indeed a mystery that no human being can comprehend. We believe in the God who lives in communion. The Most Holy Trinity is the perfect communion that remains as a mystery beyond all conception. May the solemnity of the perfect communion help us all to live in that communion to which all Christians are called.

## **58<sup>TH</sup> WORLD DAY OF SOCIAL COMMUNICATIONS**

“Artificial intelligence and wisdom of the heart: for a fully human communication” is the theme chosen by Pope Francis for the 58th World Communication Day, which will be observed in 2024. Celebrated on 12 May, this year’s theme

is closely linked to the Pope's message for the World Day of Peace, which was devoted to the development of systems of artificial intelligence (AI). AI is "radically affecting the world of information and communication, and through it, certain foundations of life in society," says the Pope in his Communications Day message, adding that "these changes affect everyone." So, the Pope asks, "how can we remain fully human and guide this cultural transformation to serve a good purpose?"

The message of the Holy Father for the 58<sup>th</sup> World Day of Social Communications is found in **Annexure I**.

## **CORPUS CHRISTI - SOLEMNITY 2<sup>ND</sup> JUNE 2024**

Jesus Christ, during the last supper established the sacrament of the "Most Holy Body and Blood" – the Eucharist with an admonition to 'do it in memory of him'. Though we celebrate this event on the Maundy Thursday, still as the focus is on the totality of the Paschal Mystery, the Church invites us once again to celebrate the event of offering of the body and blood by Jesus Christ our Saviour. Let us never forget that the body that we receive is broken for us and that same body demands that we too are ready to be broken like HIM to cherish the lives of our neighbours. The feast of the Body and Blood of Christ reminds us of the eternal and unfathomable love of God towards humanity. The pious practice of the Eucharistic procession and benediction on three altars on Corpus Christi is a wonderful gesture of the expression of our faith in the Holy Eucharist. It is recommended that we continue this sacred tradition. Let us not forget to have at least an hour of Adoration of the Blessed Sacrament.

## **SACRED HEART OF JESUS - SOLEMNITY**

“Take My yoke upon your shoulders and learn from me, for I am meek and humble of Heart” (Mt 11:29). The Heart of Jesus is filled with love, compassion and mercy, and He is ever embracing the whole Humanity. On Friday, 07th June 2024 we celebrate the Solemnity of the Most sacred Heart of Jesus. We are called to experience the fountain of mercy and love which flows from His Sacred Heart. Through this devotion, Jesus invites each one of us to know the depth of His love and mercy, and sanctifies us through the Sacraments. Let the Sacred Heart of Jesus continue to love and forgive us.

### **INFORMATION**

## **ANNUAL FEAST OF ST. ANTONY OF PADUA AT DORNAHALLI**

On 13<sup>th</sup> June, we celebrate the feast of wonder worker St. Antony of Padua. We are privileged to have the Minor Basilica of St. Antony in our diocese at Dornahalli. Thousands of devotees flock to the Basilica very specially during the Novena days and on the feast day. We will begin the Novena on 4<sup>th</sup> June 2023 with flag hoisting and the feast will be celebrated on the 13<sup>th</sup> of June 2023. All are welcome to participate in the celebration of the feast.

## **SACERDOTAL JUBILEE**

Rev. Fr. George Deepak, is entering into the Sacerdotal Silver Jubilee year. He was ordained in 2000. Let us thank God for the gift of vocation given to him and his service through the



priestly ministry. We congratulate him, and wish and pray that the Almighty may bless him with good health of mind and body to continue to work faithfully in the vineyard of the Lord. *Ad multos annos!* dear father.

## **ORDINATION TO THE PRIESTHOOD & ORDINATION TO DIACONATE**

Three of our deacons. Deacons Cyril Selva kumar from St. Anthony the Hermit Church, Karattu Kovil; Naveen Kumar from St. Francis Xavier Church, Kamagere; David Sagayaraj from St. Francis Xavier's Church, Jellipalyam, will be ordained priests for the Diocese of Mysore on Wednesday 22<sup>nd</sup> May 2024 at 10.00 am at St. Joseph's cathedral, Mysuru. I thank the Parents of the New Priests for offering their sons for the services of the Church.

Three of our Seminarians. 1. Bro Albert Bhaskar from St. Anthony's Church, Gayathripuram. 2. Bro. Anthony Kumar from St. Joseph's Church, Siddapur. 3. Bro. Wilfred Anthony Swamy S. from St. Francis Xavier's Church, Jellipalyam who have completed their Seminary studies will be ordained to the Diaconate on Wednesday 15th May 2023 at 10.00 am at St Joseph's Cathedral. Please pray for them.

## **ADMISSION TO MINOR SEMINARY**

Kindly recommend the right motivated candidates with good religious family background and intentions for recruiting students for Priesthood for the Diocese. Let us not wait till the students meet us after their SSLC results. But already contact and guide them to approach the rector of St. Mary's Minor Seminary, Mysuru for the application Form. Students who have completed SSLC/PUC and Degree

can apply for the Seminary. The filled in Application form should reach the Rector in the 2nd/3rd week of May 2024. Let us keep in mind we should encourage vocation to the Religious Congregation as well.

## **ADMISSION TO CATHOLIC SCHOOLS**

As we are about to begin a new academic year, the parents start approaching the Catholic schools, be it of the MDES or of the religious within the diocese, with a look out for better or quality education. It is our bounden duty to empower our children. I recommend that all the Catholic schools to admit the Catholic children in our schools. No catholic child should be denied of the admission in the Catholic school for any reason. The poor children should be give the necessary concession in the fees.

## **ANNUAL PARISH BUDGET**

I thank all the priests for preparing the annual budget for the year 2024-2025. I thank all the priests for cooperating and preparing the budgets. Now monthly spending should be in relation to the annual budget so that we keep spending within the budget. All capital requests are being studied separately; depending on the funds available, projects requests will be taken up on priority basis; the same will be kept informed to the priests.

## **MARIAN MONTH**

Every year, the month of May is celebrated as a Marian Month Concentrating on the family prayer, which keeps the family to stay together. The church recommends the prayer

of the Holy Rosary every day, meditation on the mysteries of life of Jesus and Blessed Virgin Mary. Mother Mary is a mother of all who never deprives or despises her children. I request every family member to pray the Rosary and reflect on the Mysteries at home and in the Churches.

## PRAYER FOR RAINS

Many parts of Karnataka including Mysore Region are still anxiously waiting for sufficient rains. The delay has caused acute shortage of drinking water and our farmers are anxiously waiting to start cultivation. I request all of you to pray earnestly during the Holy Mass and family prayer for sufficient rains.

## PRINTING OF NEW DIRECTORY

The Diocese plans to bring out a New Directory of the Diocese of Mysore, 2024-2025 in the month of June. All the religious men, women and brothers are requested to send the detail information of their concerned institutions with names of the personal, full address, tele. no. as well as common mobile no. of the institutes to the Secretary, Fr. Anthony Clifford by 20<sup>th</sup> of May without fail. Following is the **WhatsApp no. of Fr. Anthony Clifford – 8088320291, Email: mysbishopsecretary@gmail.com**

## **TO THE ATTENTION OF ALL PARISH PRIESTS, HEADS OF INSTITUTIONS**

1. Whenever there is a problem or dispute in the parish, I request the Parish Priest to sort it out with mutual dialogue and with the help of the Parish Council Members.
2. The Parish Priest may seek the assistance of the Dean of the Deanery to sort out the problem.
3. If the problem cannot be sorted out in the parish level:
  - a. If it pertains to marriage, marriage dispute, etc. the parish priest is requested to direct the people concerned, to the Chancellor Fr. Joseph Packiaraj with a covering letter describing the problem.
  - b. If it pertains to the property matters, refer it to Fr. Joseph Packiaraj, Estate Manager with a covering letter giving all details.
  - c. If problem is regarding finances, lease, rents, etc. refer it to the Financial Administrator of the Diocese once again, with the covering letter detailing the problem.
  - d. If there are any general complaints besides these, parishioners should be directed at first to meet the Vicar General and discuss the problems. If the parishioners come through the parish priest, they should be given a letter of reference specifying the problem, the Vicar General should be informed earlier for an appointment.
  - e. No body should approach the Apostolic Administrator directly. It is only through the Curia members. The Curia members will study the matter, and if they cannot sort out the issue by themselves, the Curia members will approach the Apostolic Administrator and discuss.
4. Priests can approach the Apostolic Administrator in all matters with prior appointment.

5. Similar procedures have to be followed in the institutions run by the Diocese.

The Correspondents, the Managers and the Directors should sort out the problems in dialogue with people concerned and not directly refer the matter and send the people to the Bishop's House or to the Apostolic Administrator.

Concerned Secretaries of the Societies should initially try their best to sort out the problems, as per the norms of the Diocese and Societies and rules regulations of the institutions.

The Secretaries / Directors are always welcome to consult the Vice President/ President of the Societies.

All are requested to co-operate and follow the above procedures.

## **EARMARKED COLLECTIONS**

We thank all of those for sending the collections to the diocesan office in time for specific purposes, I request those who have not sent the same, to send them without delay. Please find enclosed the details of the earmarked collections received for the period from March - April 2024 in **Annexure II**.

## **TRANSFERS / APPOINTMENTS OF PRIESTS -2024**

**Annexure III**

## **APPOINTMENTS OF CORRESPONDENTS TO OUR DIOCESAN SCHOOLS (MDES SCHOOLS)**

**Annexure IV**

+Archbishop Emeritus  
**Most Rev. Dr. Bernard Moras**  
The Apostolic Administrator,  
Diocese of Mysore.

## ANNEXURE - 1

### MESSAGE OF HIS HOLINESS POPE FRANCIS FOR THE 58<sup>TH</sup> WORLD DAY OF SOCIAL COMMUNICATIONS

#### *Artificial Intelligence and the Wisdom of the Heart: Towards a Fully Human Communication*

Dear brothers and sisters!

The development of systems of artificial intelligence, to which I devoted my recent Message for the World Day of Peace, is radically affecting the world of information and communication, and through it, certain foundations of life in society. These changes affect everyone, not merely professionals in those fields. The rapid spread of astonishing innovations, whose workings and potential are beyond the ability of most of us to understand and appreciate, has proven both exciting and disorienting. This leads inevitably to deeper questions about the nature of human beings, our distinctiveness and the future of the species *homo sapiens* in the age of artificial intelligence. How can we remain fully human and guide this cultural transformation to serve a good purpose?

#### STARTING WITH THE HEART

Before all else, we need to set aside catastrophic predictions and their numbing effects. A century ago, Romano Guardini reflected on technology and humanity. Guardini urged us not to reject “the new” in an attempt to “preserve a beautiful world condemned to disappear”. At the same time, he prophetically warned that “we are constantly in the process of becoming. We must enter into this process, each in his or her own way, with openness but also with sensitivity to everything that is

destructive and inhumane therein". And he concluded: "These are technical, scientific and political problems, but they cannot be resolved except by starting from our humanity. A new kind of human being must take shape, endowed with a deeper spirituality and new freedom and interiority". [1]

At this time in history, which risks becoming rich in technology and poor in humanity, our reflections must begin with the human heart. [2] Only by adopting a spiritual way of viewing reality, only by recovering a wisdom of the heart, can we confront and interpret the newness of our time and rediscover the path to a fully human communication. In the Bible, the heart is seen as the place of freedom and decision-making. It symbolizes integrity and unity, but it also engages our emotions, desires, dreams; it is, above all, the inward place of our encounter with God. Wisdom of the heart, then, is the virtue that enables us to integrate the whole and its parts, our decisions and their consequences, our nobility and our vulnerability, our past and our future, our individuality and our membership within a larger community.

This wisdom of the heart lets itself be found by those who seek it and be seen by those who love it; it anticipates those who desire it and it goes in search of those who are worthy of it (cf. Wis 6:12-16). It accompanies those willing to take advice (cf. Prov 13:10), those endowed with a docile and listening heart (cf. 1 Kg 3:9). A gift of the Holy Spirit, it enables us to look at things with God's eyes, to see connections, situations, events and to uncover their real meaning. Without this kind of wisdom, life becomes bland, since it is precisely wisdom – whose Latin root *sapere* is related to the noun *sapor* – that gives "savour" to life.

### **OPPORTUNITY AND DANGER**

Such wisdom cannot be sought from machines. Although the term "artificial intelligence" has now supplanted the

more correct term, “machine learning”, used in scientific literature, the very use of the word “intelligence” can prove misleading. No doubt, machines possess a limitlessly greater capacity than human beings for storing and correlating data, but human beings alone are capable of making sense of that data. It is not simply a matter of making machines appear more human, but of awakening humanity from the slumber induced by the illusion of omnipotence, based on the belief that we are completely autonomous and self-referential subjects, detached from all social bonds and forgetful of our status as creatures.

Human beings have always realized that they are not self-sufficient and have sought to overcome their vulnerability by employing every means possible. From the earliest prehistoric artifacts, used as extensions of the arms, and then the media, used as an extension of the spoken word, we have now become capable of creating highly sophisticated machines that act as a support for thinking. Each of these instruments, however, can be abused by the primordial temptation to become like God without God (cf. Gen 3), that is, to want to grasp by our own effort what should instead be freely received as a gift from God, to be enjoyed in the company of others.

Depending on the inclination of the heart, everything within our reach becomes either an opportunity or a threat. Our very bodies, created for communication and communion, can become a means of aggression. So too, every technical extension of our humanity can be a means of loving service or of hostile domination. Artificial intelligence systems can help to overcome ignorance and facilitate the exchange of information between different peoples and generations. For example, they can render accessible and understandable an enormous patrimony of written knowledge from past ages or enable communication between individuals who do not



share a common language. Yet, at the same time, they can be a source of “cognitive pollution”, a distortion of reality by partially or completely false narratives, believed and broadcast as if they were true. We need but think of the long-standing problem of disinformation in the form of fake news, [3] which today can employ “deepfakes”, namely the creation and diffusion of images that appear perfectly plausible but false (I too have been an object of this), or of audio messages that use a person’s voice to say things which that person never said. The technology of simulation behind these programmes can be useful in certain specific fields, but it becomes perverse when it distorts our relationship with others and with reality.

Starting with the first wave of artificial intelligence, that of social media, we have experienced its ambivalence: its possibilities but also its risks and associated pathologies. The second level of generative artificial intelligence unquestionably represents a qualitative leap. It is important therefore to understand, appreciate and regulate instruments that, in the wrong hands could lead to disturbing scenarios. Like every other product of human intelligence and skill, algorithms are not neutral. For this reason, there is a need to act preventively, by proposing models of ethical regulation, to forestall harmful, discriminatory and socially unjust effects of the use of systems of artificial intelligence and to combat their misuse for the purpose of reducing pluralism, polarizing public opinion or creating forms of groupthink. I once more appeal to the international community “to work together in order to adopt a binding international treaty that regulates the development and use of artificial intelligence in its many forms”. [4] At the same time, as in every human context, regulation is, of itself, not sufficient.

## GROWTH IN HUMANITY

All of us are called to grow together, in humanity and as humanity. We are challenged to make a qualitative leap in order to become a complex, multiethnic, pluralistic, multireligious and multicultural society. We are called to reflect carefully on the theoretical development and the practical use of these new instruments of communication and knowledge. Their great possibilities for good are accompanied by the risk of turning everything into abstract calculations that reduce individuals to data, thinking to a mechanical process, experience to isolated cases, goodness to profit, and, above all, a denial of the uniqueness of each individual and his or her story. The concreteness of reality dissolves in a flurry of statistical data.

The digital revolution can bring us greater freedom, but not if it imprisons us in models that nowadays are called “echo chambers”. In such cases, rather than increasing a pluralism of information, we risk finding ourselves adrift in a mire of confusion, prey to the interests of the market or of the powers that be. It is unacceptable that the use of artificial intelligence should lead to groupthink, to a gathering of unverified data, to a collective editorial dereliction of duty. The representation of reality in “big data”, however useful for the operation of machines, ultimately entails a substantial loss of the truth of things, hindering interpersonal communication and threatening our very humanity. Information cannot be separated from living relationships. These involve the body and immersion in the real world; they involve correlating not only data but also human experiences; they require sensitivity to faces and facial expressions, compassion and sharing.

Here I think of the reporting of wars and the “parallel war” being waged through campaigns of disinformation. I think

too of all those reporters who have been injured or killed in the line of duty in order to enable us to see what they themselves had seen. For only by such direct contact with the suffering of children, women and men, can we come to appreciate the absurdity of wars.

The use of artificial intelligence can make a positive contribution to the communications sector, provided it does not eliminate the role of journalism on the ground but serves to support it. Provided too that it values the professionalism of communication, making every communicator more aware of his or her responsibilities, and enables all people to be, as they should, discerning participants in the work of communication.

### **QUESTIONS FOR TODAY AND FOR THE FUTURE**

In this regard, a number of questions naturally arise. How do we safeguard professionalism and the dignity of workers in the fields of information and communication, together with that of users throughout the world? How do we ensure the interoperability of platforms? How do we enable businesses that develop digital platforms to accept their responsibilities with regard to content and advertising in the same way as editors of traditional communications media? How do we make more transparent the criteria guiding the operation of algorithms for indexing and de-indexing, and for search engines that are capable of celebrating or canceling persons and opinions, histories and cultures? How do we guarantee the transparency of information processing? How do we identify the paternity of writings and the traceability of sources concealed behind the shield of anonymity? How do we make it clear whether an image or video is portraying an event or simulating it? How do we prevent sources from being reduced to one alone, thus fostering a single approach, developed on the basis of an algorithm? How instead do we promote an environment suitable for preserving pluralism

and portraying the complexity of reality? How can we make sustainable a technology so powerful, costly and energy-consuming? And how can we make it accessible also to developing countries?

The answers we give to these and other questions will determine if artificial intelligence will end up creating new castes based on access to information and thus giving rise to new forms of exploitation and inequality. Or, if it will lead to greater equality by promoting correct information and a greater awareness of the epochal change that we are experiencing by making it possible to acknowledge the many needs of individuals and of peoples within a well-structured and pluralistic network of information. If, on the one hand, we can glimpse the spectre of a new form of slavery, on the other, we can also envision a means of greater freedom; either the possibility that a select few can condition the thought of others, or that all people can participate in the development of thought.

The answer we give to these questions is not pre-determined; it depends on us. It is up to us to decide whether we will become fodder for algorithms or will nourish our hearts with that freedom without which we cannot grow in wisdom. Such wisdom matures by using time wisely and embracing our vulnerabilities. It grows in the covenant between generations, between those who remember the past and who look ahead to the future. Only together can we increase our capacity for discernment and vigilance and for seeing things in the light of their fulfilment. Lest our humanity lose its bearings, let us seek the wisdom that was present before all things (cf. Sir 1:4): it will help us also to put systems of artificial intelligence at the service of a fully human communication.

Rome, Saint John Lateran, 24 January 2024  
**FRANCIS**

**Annexure - II**  
**LIST OF THE EARMARKED COLLECTIONS RECEIVED FOR THE PERIOD MARCH AND APRIL 2024**

PARISHES	Holy Thursday Collection	Second Sunday Collection	St. Peter's Pence	Communio Sunday	St. Peter the Apostle Collection	Hunger & Disease	Xmas Collection	Holy Child Hood	Cancer Patients Support	Holy Land Maint	Holy See Maint	Girl Child Day
St. Mary's Church, H. D. Kote	1,902.00	4,824.00						3,170.00				
Nirmala Mathe Church, Kutta	850.00											
Annai Velankanni Church, Annainagar	10,100.00	2,460.00		9,460.00		16,180.00		38,520.00				
St. Joseph's Church, Oterthotti	20,810.00	4,910.00		28,925.00		33,340.00						
Our Lady of Peppal Succour Church, Sriampura	5,000.00	13,500.00		8,000.00		12,000.00						
St. Anne's Church, Sandanapalayam		2,92,267.00					1,000.00	36,748.00		400.00		
St. Joseph's Cathedral, Mysore							8,000.00	3,000.00				
Infant Jesus Church, T. Narasipura	7,500.00	8,000.00	2,500.00	2,500.00	3,000.00	8,000.00	8,000.00	3,000.00				
St. Anthony's Church, Gayathirapuram	950.00	3,600.00	900.00	1,200.00	900.00	1,400.00	1,100.00	1,800.00	1,200.00			
Sacred Heart Church, Odakapalam		4,400.00						6,310.00				
Our Lady of Victories Church, Somvarpet		4,800.00						1,200.00				
Our Lady of Lourdes Church, Gundlupet		4,750.00	1,200.00	1,400.00	1,100.00	1,050.00	2,000.00	1,100.00	1,000.00			
St. Mary's Church, Napoklu	1,100.00	6,340.00		3,540.00	1,000.00	12,220.00	2,350.00	3,422.00				
St. Alphonsa's Church, M. K. Halli	2,300.00		1,150.00	1,050.00	1,000.00	1,100.00	1,200.00	1,200.00				
St. James Church, Shanthipura		1,920.00	130.00	135.00		1,650.00	230.00	175.00	395.00			
St. John the Baptist Church, Palahalli	470.00	13,941.00			4,319.00			2,616.00				
St. Mathias Church, Malavelli		4,090.00										
Our Lady of Assumption Church, Pandavapura		6,020.00				7,200.00		4,020.00				
Our Lady of Presentation Church, Mariamangalam		1,960.00		3,410.00		47,000.00	17,130.00	11,000.00	36,500.00			
Sacred Heart Church, Nagavalli	2,880.00			61,900.00	10,180.00	25,890.00						
St. Theresa's Church, Mysore South	28,600.00	51,150.00	10,100.00	12,870.00								
St. Sebastian's Church, Kusthalnagar	12,350.00											
St. Francis Xavier's Church, Kamagere		7,388.00										
St. Mary's Church, Periyapathra		4,514.00	5,000.00		500.00	800.00	3,755.00	3,500.00				
St. Francis of Assisi Church, Kollegal		6,000.00	500.00	500.00		4,000.00	1,000.00	2,035.00				
Sacred Heart Church, Besagarahalli		2,000.00		1,000.00				800.00	1,000.00			
St. Francis Xavier's Church, Jellipalayam	1,500.00							1,000.00				
Holy Spirit Church, Siluvalpuram		1,010.00										
Rajendra Swamy Mission Station, Chikkarasinakere		14,602.00	1,000.00			3,141.00	5,000.00	1,000.00				
St. Joseph's Church, P. G. Palya		2,335.00						2,000.00	5,000.00			
Mother of Humanity Mission Station, Mandya West				9,220.00		33,590.00	6,800.00	215.00				
Our Lady of Velankanni Church, J. P. Nagar	12,240.00	43,050.00						5,870.00				

St. John Paul II Church, Old Kesare	7,180.00	4,569.00	2,858.00	3,200.00	9,430.00	6,580.00	5,950.00			
Holy Cross Church, Belawadi		22,390.00	5,200.00			4,760.00	2,350.00			
Sacred Heart Church, Naganahalli	4,000.00	12,600.00	11,800.00		3,500.00	4,700.00				
St. Anthony the Hermit Church, Karatukovil	6,040.00		2,497.00		14,915.00	3,930.00				
St. Francis Xavier's Church, Hunsur		7,097.00	2,000.00	2,000.00	3,500.00	3,000.00	2,500.00	4,000.00		
St. Jude Thaddeus Church, B. M. Shri Nagar		24,000.00				6,117.00		10,146.00		
St. Anthony's Church, Sunikoppa	12,300.00	35,279.00	15,423.00		17,100.00					
Holy Family Church, Hinkal		8,320.00	8,510.00							
Infant Jesus Church, Pushpagiri										
St. Louis Church, Prakashipalayam		5,083.00				2,372.00	1,835.00			
St. Thomas Church, Thomayaralayam		15,300.00	3,679.00	1,500.00	5,113.00	5,994.00	2,214.00			
St. Anthony's Church, Cowdalli			4,050.00							
Infant Jesus Church, Udayanagar	1,105.00	8,331.00	722.00	664.00	2,930.00	1,025.00	616.00	19,485.00		
Infant Jesus Church, Nanjangud										
St. Joseph's Church, Siddapura	9,478.00	17,062.00	9,605.00		23,792.00	2,033.00	2,867.00			
Arogya Matthe Church, Hulikere		8,230.00					2,150.00			
Virgin of the Poor Church, Mysore	17,420.00	32,210.00	2,100.00	1,250.00	33,600.00	9,718.00	3,580.00	10,970.00	1,200.00	1,600.00
Divine Mercy Church, Sathagalli		15,442.00				3,800.00	2,311.00			
St. Joseph's Church, Jayalakshimpuram		10,044.00					1,220.00			
St. Paul's Church, K. R. Pet		3,725.00					3,600.00			
St. Paul's Church, Chamarajanagar		9,000.00	6,040.00	1,000.00			2,390.00			
Church of Mary Mother of God, Jakkalli	520.00		2,600.00	8,100.00			12,840.00			1,100.00
St. Michael's Church, Madikeri		58,440.00								
Blessed Theresa of Calcutta Church, Rajivnagar		36,967.00	7,620.00				28,210.00			
Holy Family Church, Kudige		11,340.00					12,406.00			
Our Lady of Fatima Church, Suluvaadi		27,850.00	2,000.00	2,000.00		5,450.00	3,000.00	1,000.00		
Neugatali Parish Society	4,920.00	4,200.00								
Holy Rosary Church, Hathhole	2,440.00	7,515.00	980.00	1,020.00	6,250.00		3,100.00			
Our Lady of Lourdes Church, Pollibetta	2,130.00				4,210.00		1,000.00			
MDES Institutions								193,932.00		

**N.B.:** There are a few bank remittances without details. We are not able to trace and issue necessary receipts. We request them to contact the diocesan office with the details of transfer and obtain necessary receipts for the remittances made.

NAME OF THE DONOR	Cancer Patients Support	Communio Sunday	Holy Childhood Collection	Hunger & Disease
St. Joseph's Convent, Mandya			3,000.00	3,000.00
Little Flower Convent, T. Narasipura			3,000.00	3,000.00
O. L. Convent, Pandavapura		2,000.00		3,000.00

## Annexure - III DIOCESE OF MYSORE CIRCULAR PRIESTS' TRANSFERS - 2024

To,  
The Priests of the Diocese of Mysore,

Dear Fathers,

I am sending this transfer list to all for the information and concerned priests to know their new postings. The priests who are transferred will receive their appointment order in the coming days.

(A)

Sl. No.	Name of the priests	Present place	Transfer to
1	Fr. L. Santiago	St. Anthony the Hermit Church, Karattukovil	Retiring, Self-arrangement
2	Fr. Dayananda Prabhu	St. Anne's Church, Virajpet	Retiring, Self-arrangement
3	Fr. William Pinto	Rajendra Swamy Shrine, Chikkarasinakere	Retiring, Prashantha Nilaya
4	Fr. Thomas Becket D'Souza	Virgin of the Poor, Bannimantap	Retiring, Prashantha Nilaya

(B)

Sl. No.	NAME OF THE PRIESTS	PRESENT PLACE	TRANSFER TO	DESIGNATION
1	Fr. James Dominic	Bishop's House	St. Anne's Church, Virajpet St. Anne's Farms	Parish Priest & Dean Assisting Fr. Joseph Packiaraj, Estate Manager
2	Fr. Vijay Kumar	MDES, Jayalakshimpuram,	St. Anthony's Church, Suntikoppa	Parish Priest

3	Fr. Rayappa M.	O.L. of Victories Church, Somwarpet	St. Francis of Assisi Church, Kollegal	Parish Priest & Dean
4	Fr. Bernard Prakash Barnis	St. Philomena's College, Bannimantap	St. Mary's Church, H.D. Kote	Parish Priest
5	Fr. Valentine R. Kumar	Holy Family Church, Hinkal & University of Mysore	St. Peter's Church, Bogadi University of Mysore	Parish Priest HOD & Professor in the Dept. of Christianity
6	Fr. Soosai A	St. Thomas Church, Thomayarpalyam	Nirmala Mathe Church, Madapura	Parish Priest
7	Fr. Gnanapragasam	O.L. of Presentation Church, Mariamangalam	St. Philomena's College Campus	Administrator Residence at St. Philomena's College
8	Fr. Sanjay Kumar	St. Joseph's Hospital	St. John Paul II Church, Kesare  St. Michael's Educational Institution, Madikeri	In charge Parish Priest  Correspondent Residence at St. Michael's Parish Presbytery. To assist in pastoral duties in St. Michaels' parish as and when possible and requested
9	Fr. Santhosh Kumar	St. James Church Shanthipura	Holy Family Church, Hinkal	Parish Priest
10	Fr. Rajesh	Nirmala Mathe Church, Madapura	Sacred Heart Church, Besagarahalli	Parish Priest



11	Fr. Francis Xavier J. A.	St. Anne's Church, Sandanapalyam	St. James Church, Shanthipura	Parish Priest
12	Fr. Joseph Charles K.	O. L. Velankanni Church, J.P. Nagar & St. Philomena's I.T.I / Boarding	St. Thomas Church, Thomayampalam	Parish Priest
13	Fr. Madalai Muthu	Divine Mercy Church, Sathagalli	St. Anne's PU College, Virajpet	Principal Residence at St. Anne's Parish Presbytery. To assist in pastoral duties in St. Anne's parish as and when possible and requested
14	Fr. Vincent Fernandes	O.L. of Good Health Church, Hulikere	Permitted to continue for one year before retirement in the same Parish, Hulikere.	Parish Priest
15	Fr. Christopher Mathew	Sacred Heart Church, Besagarahalli	Virgin of the Poor Church, Bannimantapa	Parish Priest
16	Fr. Patrick Xavier	St. Mary's Seminary, Mysore	Rejendra Swamy Shrine, Chikkarasinakere, Mandya With a mandate to take up the cause of Rejendra Swamy Servant of God.	Parish Priest & Shrine Director
17	Fr. Edward William Saldanha	St. Mary's Church, H.D. Kote Jayalakshampuram	St. Joseph's Church, MDES	Parish Priest Secretary Residence at MDES
18	Fr. Siluvainathan A.	Mary Mother of God Church, Jakkalli	Sacred Heart Church, Odakappallam	Parish Priest

19	Fr. Jayaraj D.	Catholic Centre	Divine Mercy Church, Sathagalli	In charge, Parish Priest Residence at Sathagalli School campus
20	Fr. Issac Ratnakar	St. Anne's Educational Institutions, Virajpet	St. Francis Xavier's Church, Kamagere	Parish Priest
21	Fr. Ronald Danthi	Prashantha Nilaya	Nirmala Mathe Church, Kutta	Parish Priest
22	Fr. Arokia Raj Leonard	Virgin of the Poor	St. Anne's Church, Sandanapalyam	In charge Parish Priest
23	Fr. Avinash H.N.	MDES	O. L. of Victories Church, Somwarpet	In charge Parish Priest
24	Fr. Naveen Kumar	St. Anthony's Church, Suntikoppa	O.L. of Immaculate Conception Church, Kudlur	In charge Parish Priest
25	Fr. Ephnezer Paul	St. Francis Assisi Church, Kollegal	Mary Mother of God Church, Jakkalli	In charge Parish Priest
26	Fr. John Femandis	O. L. of Victories Church, Somwarpet	O. L. of Presentation Church, Mariamangalam	In charge Parish Priest
27	Fr. Christopher Claret Sesu	Sacred Heart Church, Odakapallam	St. Mary's P.U. College, Martalli	Principal Residence at Martalli Parish Presbytery To assist in pastoral duties in the parish as and when possible and requested
28	Fr. Lourdu Prasad	St. Joseph's Church, Mandya	St. Philomena's College (Autonomous) & St. Philomena's PU College	Rector & Correspondent Residence in the College To assist in pastoral duties in the parish at the Virgin of the Poor as and when possible and requested

29	Fr. Mari Raj	St. Peter's Church, Bogadi	St. Joseph's Church, Mandya	Parish Priest & Dean
30	Fr. Jebamalai Muthu	Nirmala Mathe Church, Kutta	St. Mary's Minor Seminary	Rector
31	Fr. Jeevan Preeth	St. Francis Xavier Church, Kamagere	St. Mary's Minor Seminary	Vice- Rector
32	Fr. Naveen Bal Kumar A.	St. Michael's Institutions, Madikeri	MDES	Treasurer Residence at MDES To assist in pastoral duties in St. Joseph's Cathedral as and when possible and requested
33	Fr. John Paul P.	St. Joseph's Cathedral, Mysore	St. Anthony the Hermit Church, Karattukovil	In charge Parish Priest
34	Fr. Sebastian Alexander	St. Francis Xavier Church, Kamagere	Bishop's House	Financial Administrator MDS /Diocese, In charge of Prashantha Nilaya, In charge of Girls' Hostel, Vidyajali
35	Fr. Joseph Packiaraj	Bishop's House	Bishop's House	In charge Parish Priest of O. L. of Velankaani Church, J.P. Nagar Continues to be Chancellor & Estate Manager,

36	Fr. Yesu Prasad	Bishop's House	Bishop's House	Assist Financial Administrator To assist in pastoral duties in St. Joseph's Cathedral as and when possible and requested Pursues C.A. Studies
37	Fr. Charles Periyanyagam	St. Anne's Church, Virajpet	Bishop's House	Assist Estate Manager Bishop's House Campus in charge Assist Fr. Joseph Packiaraj in the pastoral duties at O.L. of Velankanni Church
38	Fr. Abhilash G.	Sacred Heart Church, Naganahalli	Bishop's House	Secretary to the Apostolic Administrator House Minister
39	Fr. Praveen Kumar A.	St. Joseph's Church, Mandya	Studies in Canon Law St. Peter's Pontifical Institute, Bangalore	
40	Fr. Anthony Clifford	Bishop's House	Studies in Biblical Theology, St. Peter's Pontifical Institute, Bangalore	
41	Fr. Praveen Kumar G.	St. Philomena's College	Retreat Centre, Potta	
42	Fr. Arul Selva Kumar	St. Anthony's Church, Suntikoppa	Residence at Catholic Centre	
43	Fr. Rohan A.	Immaculate Conception Church, Kudlur	Medical Leave	

**NOTE:**

1. The transfers should come into effect on or before the 2nd of June 2024. However, the priests who have to take charge will arrange with the Dean of the concerned deaneries of the day and time of taking charge.
2. The appointment order will be sent to all the priests transferred / appointed in the coming days.
3. All the documents of taking charge and oath are available with the Chancellor. The concerned priests are requested to take them from the Chancellor and after taking charge of the Parish / Institutions keep one copy in the file and send one copy to the Bishop's House.
4. If any priest has any problem of taking charge and the Deans are not available, they are requested to contact the Vicar General.
5. The Procurator, Chancellor, incoming priests and outgoing priests will check all records, prepare a proper inventory of documents and inventory. A copy of which will be maintained in the parish / Institutions and one copy to be sent to the Bishop's House.
6. All records pertaining to the properties, all accounts up to date are to be handed over to the incoming priests, a copy of the same to be handed over to the Diocese.
7. The newly appointed Financial Administrator of the Diocese, Rector of St. Philomena's College, Secretary & Treasurer of MDES will report to the respective institutions from 7th of May and study routines and working responsibilities before they take charge on or before 2nd of June 2024.
8. All priests are kindly requested to cooperate with the transfers and accept the transfers with willing heart to serve in the vineyard of the Lord.

**Sd/-**

**Archbishop Emeritus Bernard Moras**  
**Apostolic Administrator,**  
**Diocese of Mysore.**

**Sd/-**

**Fr. Joseph Packiaraj**  
**Chancellor,**  
**Diocese of Mysore.**

**Annexure - IV**  
**DIOCESE OF MYSORE CIRCULAR**  
**MYSORE DIOCESE EDUCATIONAL SOCIETY INSTITUTIONS**  
**Appointments of Correspondents from 01-06-2024 of the Educational Institutions, managed by MDES.**

Sl. No.	INSTITUTIONS	PLACE	NAME OF THE CORRESPONDENTS / MANAGERS
1	St. Joseph's Central School,	Jayalakshmipuram	Fr. Edward William Saldanha, Secretary of MDES
2	St. Joseph's Central School St. Joseph's Nursery & St. Joseph's Central School St. Joseph's School St. Joseph's P.U. College for Girls St. Joseph's College for Women	Vijaynagara  Yelawala Rajivnagara Sathgalli Ramanahalli	Fr. Naveen Bal Kumar, Treasurer, MDES He will also coordinate common activities between all the central schools.
3	St. Theresa's School	Mysore South	Fr. Ignasi Muthu St. Theresa's Church, Mysore South
4	St. Joseph's L.P. & High School St. Mary's H.P. & High School St. Philomena's L.P. & High School St. Philomena's Institutions (ITI) St. Philomena's Boarding House	Cathedral Cathedral Cathedral Cathedral Cathedral	Fr. Stanley D' Almeida, St. Joseph's Cathedral, Mysore
5	St. Mary's Institutions	H.D. Kote	Fr. Bernard Prakash Barnis St. Mary's Church, H.D. Kote
6	St. Joseph's English Medium Primary School	Jampanahalli	Fr. Sebastian Gilbert, St. Paul the Hermit Church, Jampanahalli

7	Sacred Heart Institutions	Naganahalli	Fr. Anthony Swamy R. Sacred Heart Church, Naganahalli
8	St. Anthony's School and PU College St. Anthony's High School, Dornahalli	Doddekoppalu	Fr. Praveen Kumar Pedru Administrator, St. Anthony's Basilica, Dornahalli
9	St. Mary's & St. Theresa's Institutions, Our Lady of Fatima Church, Suluvasi	Martalli	Fr. Tenny Kurian
10	St. Anthony's H.P. & Rural High School	Sandanapalyam	Fr. Arokia Raj Leonard St. Anne's Church, Sandanapalyam
11	St. Francis of Assisi Institutions	Kollegal	Fr. Rayappa M. St. Francis of Assisi Church, Kollegal
12	St. Francis Xavier's Institutions	Kamagere	Fr. Isaac Ratnakar St. Francis Xavier's Church, Kamagere
13	Christaraja Institutions St. Anthony's Institutions,	Hanur Cowdalli	Fr. Roshan Babu S. Our Lady of Good Health Church, Hanur
14	St. Anne's Educational Institutions Nursery to P.U. College	Virajpet	Fr. James Dominic St. Anne's Church, Virajpet
15	St. Anne's Educational Institutions St. Anne's Degree College	Virajpet	Fr. Madalai Muthu Principal, St. Anne's PU College, Virajpet
16	St. Michael's Educational Institutions	Madikeri	Fr. Sanjay Kumar St. Michael's Educational Institutions, Madikeri
17	St. Joseph's Institutions	Somwarpet	Fr. Avinash H.N. O.L. Victor's Church, Somwarpet

18	Father Gregorious EHS, St. Joseph's HPS & Infant Jesus KHPS	Pushpagiri	Fr. Maria Xavier Infant Jesus Church, Pushpagiri
19	St. Philomena's College (PU, Degree, PG, MBA & MCA)	Bannimantap	Fr. Lourdu Prasad Rector, St. Philomena's College (Autonomous)
20	St. Joseph's Central School	Bannimantap	Fr. Gnanapragasam Administrator, St. Philomena's College
21	St. Joseph's Institutions	Periyapatna	Fr. John Paul Rayappa St. Mary's Church, Periyapatna
22	St. Anthony's Institutions	Gayathripuram	Fr. Arogya Swamy R. St. Anthony's Church, Gayathripuram
23	Christ PS & Little Flower HS	T. Narasipura	Fr. Antony Raj E. Infant Jesus Church, T. Narasipura
24	St. John's Institutions	Mandya	Fr. Mari Raj St. Joseph's Church, Mandya
25	Infant Jesus Institutions	K.R. Pet	Fr. Paulus T. Infant Jesus Church, K.R. Pet
26	St. Joseph's School	Besagarahalli	Fr. Rajesh Sacred Heart Church, Besagarahalli,
27	St. Mary's Institutions	Ganjam	Fr. John Sagaya Pushparaj Immaculate Conception Church, Ganjam
28	Sacred Heart Schools St. Philomena's School	Nagavalli	Fr. Anthonyswamy Augustine, C.Ss.R. Sacred Heart Church, Nagavalli
29	St. Paul's & St. Joseph's Schools	Chamarajanagara	Fr. Antonappa Chinnappa St. Paul's Church, Chamarajanagara



30	St. John's Institutions	Gundlupet	Fr. Durai Swamy O.L. of Lourds Church, Gundlupet
31	St. Joseph's Institutions	Kodiugane	Fr. Rufus Ruben, MC Sacred Heart Church, Kodiugane
32	St. Mary's Educational Institutions	Suntikoppa	Fr. Vijay Kumar St. Anthony's Church, Suntikoppa
33	Fatima High School	Kushalnagara	Fr. Martin M. St. Sebastian's Church, Kushalnagara
34	Nirmala Vidya Bhavan	Hattihole	Fr. Gilbert D'Silva Our Lady of Rosary Church, Hattihole
35	St. Anthony's Institutions	Ponnampet	Fr. David Sagaya Raj St. Anthony's Church, Ponnampet
36	St. Theresa's School & Nirmala Schools	P. G. Palya	Fr. Vincent T. St. Joseph's Church, P. G. Palya
37	St. Anthony's Schools & St. Augustine's High Schools	Jageri	Fr. Nehru Muthu St. Anthony's Church, Jageri
38	St. Thomas Institutions	Thomayarpalyam	Fr. Joseph Charles K. St. Thomas Church, Thomayarpalyam
39	R. C. Tamil L. Primary & R.C. Kannada Higher Primary School	Jellipalyam	Fr. Francis Borgia, CM St. Francis Xavier's Church, Jallipalyam
40	St. Mathias Institutions	Jakkalli	Fr. Ephnezer Paul Mary Mother of God Church, Jakkalli
41	St. Theresa's Institutions	Madapura	Fr. Anthony Raj J. St. Theresa's Church, Doddarayapete

**NOTE: -**

All the Correspondents are responsible for the well management and running of the schools & colleges. They will report to the secretary and the treasurer of the MDES for all administrative and financial matters and take instruction from them.

General duties and responsibilities of correspondents will be sent to each of the correspondent.

Archbishop Emeritus Bernard Moras  
Apostolic Administrator, Diocese of Mysore.  
&  
President of MDES



## ಪ್ರಾರ್ಥನೆ: ಜ್ಯೋತಿ ವರ್ಷ - 2025

ಸ್ವರ್ಗೀಯ ತಂದೆಯೇ,

ನೀವು ನಿಮ್ಮ ಪುತ್ರರೂ, ನಮ್ಮ ಸಹೋದರರೂ  
ಆದ ಯೇಸುಕ್ರಿಸ್ತರಲ್ಲಿ ವಿಶ್ವಾಸದ ಕೊಡುಗೆಯನ್ನು  
ನಮಗಿತ್ತಿರಿ. ನಮ್ಮ ಹೃದಯಗಳಲ್ಲಿ ಪವಿತ್ರಾತ್ಮರ ಮುಖಾಂತರ  
ಪರಸ್ನೇಹದ ಜ್ವಾಲೆಯನ್ನು ಬೆಳಗಿಸಿದಿರಿ. ಬರಲಿರುವ ನಿಮ್ಮ  
ಸಾಮ್ರಾಜ್ಯದ ಭವ್ಯ ಭರವಸೆಯನ್ನು ನಮ್ಮಲ್ಲಿ  
ಪುನಶ್ಚೇತನಗೊಳಿಸಿರಿ. ನಿಮ್ಮ ಕೃಪಾವರ ನಮ್ಮನ್ನು  
ಪರಿವರ್ತಿಸಲಿ. ನಮ್ಮನ್ನು ಶುಭಸಂದೇಶದ ಬಿತ್ತನೆ ಕಾಳುಗಳ  
ಶ್ರದ್ಧಾವಂತ ಬೆಳಗಾರರನ್ನಾಗಿಸಿರಿ. ಹೀಗೆ ಇಡೀ ಮಾನವ  
ಜನಾಂಗ ಮತ್ತು ಜಗತ್ತು, ಹೊಸ ಆಕಾಶಮಂಡಲ ಮತ್ತು  
ಹೊಸ ಭೂಮಂಡಲದ ನಿರೀಕ್ಷೆಯಲ್ಲಿ ಉತ್ಥಾನವಾಗಲಿ.  
ಆಗ ದುಷ್ಟಶಕ್ತಿಗಳು ದಮನವಾಗಿ ನಿಮ್ಮ ಮಹಿಮೆಯು  
ನಿರಂತರವಾಗಿ ಪ್ರಜ್ವಲಿಸಲಿ.

ಜ್ಯೋತಿ ವರ್ಷದ ಕೃಪಾವರಗಳು ನಮ್ಮಲ್ಲಿ ಯಾತ್ರಿಕ  
ಭರವಸೆಯನ್ನು ಹಾಗೂ ಸ್ವರ್ಗೀಯ ಐಸಿರಿಯ  
ಹಂಬಲಿಕೆಯನ್ನು ಮರುಕಳಿಸಲಿ. ಅದೇ ಅನುಗ್ರಹವು ಇಡೀ  
ಭೂಮಿಯ ಮೇಲೆ ನಮ್ಮ ರಕ್ಷಕರ ಆನಂದ ಮತ್ತು ಶಾಂತಿಯ  
ಮಳೆಯನ್ನು ಸುರಿಸಲಿ. ಅನಂತದಲ್ಲಿ ಆಶೀರ್ವದಿತರಾಗಿರುವ  
ದೇವರಿಗೆ ಸ್ತುತಿಸ್ತೋತ್ರ ಮಹಿಮೆ ಯುಗಯುಗಾಂತರಕ್ಕೂ ಸಲ್ಲಲಿ.  
ಆಮೆನ್!

# **ST. ANTHONY'S BASILICA**

## **DORNAHALLI**



# **ANNUAL FEAST**

**13-06-2024**

**Let's all participate and pray to  
St Anthony the wonder worker and  
receive God's abundant blessings  
on us and the whole universe.**

**Hearty welcome  
to the devotees of St. Antony**