



Sanmaargi

— to shepherd HIS flock —

MDB 02/2021

MYSORE DIOCESAN BULLETIN

MARCH & APRIL 2021



Lent

A time to Experience *GOD'S MERCY*
A time to Extend *GOD'S MERCY* to others

BISHOP'S HOUSE
#2939, MOTHER THERESA ROAD, P. B. NO. 12
MYSURU - 570 001

☎: 0821-2443545 (O) | Fax: 0821-2565708

E-mail: bishop@mysorediocese.com | Website: www.mysorediocese.com

HOLY FATHER'S Intention

March 2021

Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.



April 2021

We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.

DIOCESAN Intention



March 2021

To attain Spiritual Health through Reconciliation

April 2021

To rise from the Sickness of Sin



Inauguration of Paper & Cloth bag making centre
Siddapura



MDB 02/2021

MYSORE DIOCESAN BULLETIN

MAR & APR 2021



SHEPHERD'S VOICE



Dear & Rev. Fathers/Brothers/Sisters/Laity,

Every liturgical season in the Church has its own good reasons. They add beauty and meaning to our Christian life. They are given to us in each phase of our life to re-think, rejuvenate, and to grow responsible. We have solemnly entered the Lenten season with the Ashes upon us and remembering our origin *Unto dust shall you return*. This season enables us to take a U-turn in our life from our past life and to start afresh.

In keeping with the sign of our internal conversion, we do a few external acts of prayer, almsgiving and fasting which go hand-in-hand with our internal disposition. These are the signs to show our deep desire for God and our neighbours.

Therefore, let us keep up these good and valuable traditions and, strive to become better Christians and better human beings. Let us fast on our pride, ego and selfishness. Let us open our arms to our needy brethren, and share with a generous heart, through which we can love and serve our neighbors. Thus, through these witnessing values many may see Christ in us. Hence, let our prayer be "Lord, You increase and we decrease".

Let the Holy Week and Sacred Mysteries celebrated on Maundy Thursday, Good Friday and Holy Easter strengthen our Christian faith and love for Jesus, realizing His great love for all of us.

Although we, on our own have started to come back to our normal life, the Covid-19 Pandemic is not yet come to a standstill. We are still under the threat of this deadly virus spreading amidst us. Yet! We have been given few relaxations along with the rules and regulations by the Government to start our routine life. Hence, we are called to be responsible citizens to adhere to them.

Let us partake meaningfully the liturgical celebrations during the Holy Week and enrich our lives with the blessings of God. Let the Holy Easter ignite and spread the flames of Love, Joy and Peace in us. I wish you a fruitful Lenten season and Happy Easter in advance. May God bless you all.

With God's blessings

†**Bishop William**
Diocese of Mysore

❖ IMPORTANT EVENTS ❖

A GRATITUDE FILLED HEART

“Gratitude is the most exquisite form of courtesy” says Jacques Maritain.

I sincerely thank you dear Rev. Fathers, Sisters, Brothers and Lay-faithful for wishing me on my Birthday and Episcopal consecration day. I am greatly indebted to you all for your love and concern towards me, especially for praying for me. As informed earlier, we could not have the fellowship get-together on this day due to the risk of Covid-19 Pandemic. I request you all to continue to pray for me so that by the Grace of God, I lead the flock entrusted to me in my best capacity - All for the good of the Church.



HOLY SEASON OF LENT

Lent is a season of grace and it invites all of us to a life of authenticity and genuineness. It is a time for prayer and action. Our sinful nature alludes, that we are dependent on God for our salvation. *Metanoia* is the call for all of us during this season of lent, that is, to return to the Lord, taking a U-Turn back to God from our past life to a life which is renewed.



Let us keep our flags of faith, hope and charity high representing a life-style in terms with God and His commandments. So that, we can prepare in a better way to celebrate the Holy Week and share in the Passion, Death and Resurrection of our Lord. Therefore, "Let us rend our hearts not our Garments" (Joel 2:12-13)

The Holy Father has written a beautiful message for the Season of Lent for our personal reflection. Kindly find the message of the Holy Father for Lent in the **ANNEXURE NO-1**.

FEAST OF ST. JOSEPH

The Holy Father has declared this year as the "**Year of St. Joseph**". We are indeed happy that our Diocese bears his guidance and patronage. He was an obedient and just man in the sight of God. He co-operated with God to bring Jesus into the world, to protect the Holy Family and still continues to protect the Church. As his loving children, we who are under his protection and intercession, we need to dedicate ourselves to the patronage of St. Joseph.



It is appropriate as we celebrate this year as the Year of St. Joseph to dedicate the entire Month of March to **St. Joseph** with special prayers on Wednesdays (Can continue throughout the year), and seek his powerful

intercession. Like St. Joseph we too may become responsible members in our families, communities and the society at large. The Holy Father has announced the Plenary Indulgences under customary conditions, during this year of St. Joseph. Kindly find the Decree on the Plenary Indulgence in **ANNEXURE NO-2**.

SOLEMNITY OF ANNUNCIATION

The solemnity of the Annunciation of the Lord every year falls mostly during the season of Lent. It reminds us of our Salvation - God became Man, and the Word became Flesh and pitched His tent among us. This feast shows us the mission of Jesus, from the **Crib** to the **Cross**.

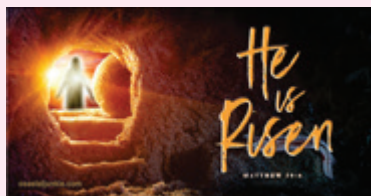


In this regard, the celebration of this solemnity depicts before us the vital role Mother Mary played in the history of Salvation - her obedience to the Will of the Father and Her Fiat, 'Yes' to God. This feast re-awakens the Covenant of God to us that God did not send His Son to condemn the world, rather to save it. Let us celebrate this solemnity in a meaningful manner. Let us imbibe the qualities of Jesus and Mother Mary in saying "Yes" to the Lord all the days of our life.

HAPPY EASTER

"Alleluia, Alleluia, Alleluia!!! The Lord has truly Risen"

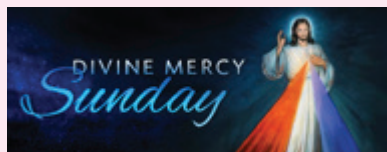
The Lord has truly Risen as He said. We are the people of Easter, and Alleluia is our song. What a joy it brings to celebrate this great feast. This is the Mother Feast for all the feasts celebrated in the Church, because without Easter we would not be Christians today. The broken dreams of the Apostles were re-kindled and the zeal to take up the Mission of God was once again renewed.



The Easter has a message for all of us that it is not just a past event, but a present reality - today and now. The Easter sets us an example that death is not the end in itself, but a new life in Christ. Thus, it must teach us to move on and go forward day-by-day with Christian Hope and Faith.

DIVINE MERCY SUNDAY

Our Lord Jesus appeared to St. Faustina and revealed His merciful heart to the whole of the Humanity. The Feast of the Divine Mercy Sunday is closely connected with the Paschal Festival and reminds us that God brought salvation to this world through the sacrificial death of His beloved Son.



As we celebrate this feast, let us become the channels of Mercy of God to others as we experience it in our own lives. In keeping with the tradition of the feast, let us all recite the Divine Mercy Chaplet at 3:00 pm, the great hour of Mercy in our respective parishes, communities and homes.

WORLD YOUTH DAY

“Young people.....share with them the freedom you have found in Christ. In your hands, carry the Cross of Christ, on your lips, the words of Life, and in your hearts the saving Grace of the Lord.” -Pope St. John Paul II



The Youth are the face and future of the Church. The Church every year remembers her youth and empowers them. This year, we celebrate the 36th World Youth Day with the theme: ***“Young man, I appoint you as a witness of what you have seen” (Acts 26:16.)***

As shepherds of the flock entrusted to us, it is our duty to empower our youth, who are the face of our Church in our parishes, schools, colleges and work-places, so that they may be great missionaries and bear witness by word and life.

BISHOP THOMAS A. VAZHAPILLY

Our beloved bishop, Most Rev. Dr. Thomas A. Vazhapilly, the Emeritus Bishop of Mysore celebrates his Episcopal Consecration day on the 25th of March and celebrates his birthday on 11th of April. We wish him a Happy Birthday and Congratulate

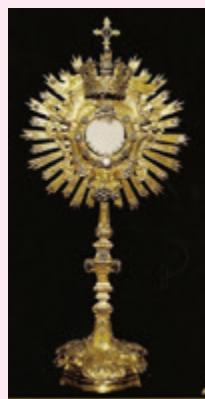


him on his Episcopal Consecration day. Let us gratefully remember his contribution in shepherding the flock and for the invaluable service he rendered in the Diocese of Mysore, during his tenure as our Bishop.

Kindly, make a mention, and pray for him during the Holy Mass and for his personal intentions. Ad Multos Annos.

CLERGY CONFERENCE

The next clergy conference will be held on Monday, 29th March 2021 at Catholic Centre, Mysuru. Due to COVID-19, it is decided to have a simple and short Clergy Conference this time. It will start at 6:00 p.m with Adoration of Blessed Sacrament, Penitential service and administration of Sacrament of Reconciliation. The CRI-Mysore will conduct the Holy Hour and the preparation part. Kindly arrive for Tea around 5:00 p.m and participate to prepare for the celebration of the Pascal mystery.



CHRISM MASS

Infact, every year we have Chrism Mass on the previous Thursday of Maundy Thursday. This year since it is on 25th of March – Solemnity of the Annunciation of the Lord. Due to liturgical reason, It is decided to have the Chrism Mass this year on Tuesday, **30th March 2021** at 07:00 a.m at St. Joseph's Cathedral, Mysuru. I request all the Priests of the Diocese of Mysore to be present on this important day without fail. As you all know, it is a day which manifests the unity of the priests in the Diocese. The Bishop blesses the THREE oils – the Oil of Catechumens (Oleum Catechumenorum or Oleum Sanctorum), the Oil of the Infirm

(Oleum Infirmorum) and Holy Chrism (Sacrum Chrisma) – which will be used in the administration of the sacraments throughout the Diocese for the year. To mark your solidarity in the Diocese, its Bishop and priests, to strengthen the bonds of the *Unum Presbyterium*, I request the diocesan priests, the religious, both men and women to come in large numbers and participate in this celebration. I request the parish priests to announce about it during the Sunday masses and request the parishioners to pray for all of us and encourage the lay faithful also to be present for the Eucharistic celebration.



❖ INFORMATION ❖

SPIRITUS DOMINI

The Holy Father released a Motu Proprio, titled **Spiritus Domini** which was released on 11th January 2021. In this document, the Holy Father officially allows the Lay Women to be instituted as Lectors and Acolytes to render their service during the Liturgical celebrations.

In our Indian context, this is already in practice. However, we need to wait for the Episcopal Conference to give us the necessary guidelines for instituting the same. Therefore, it is our duty to catechize, prepare, encourage lay women to come forward in the service of the Church by being Lectors and Acolytes in our parish community. For detailed information, kindly find the Motu Proprio Spiritus Domini in **ANNEXURE NO-3**.

INTERNATIONAL DAY OF HUMAN FRATERNITY

On the 4th of February 2021, His Holiness Pope Francis celebrated for the first time, the International Day of Human Fraternity virtually, along with the Crown Prince of Abu Dhabi - Sheikh Mohammed Bin Zayed, Al-Azhar's Grand Imam Sheikh Ahmad Al-Tayyab, UN Secretary-General António Guterres and other personalities.

This day was marked to promote and build peace to all Humanity through encounter with the other. The desire of the Holy Father was to build peace among the Humanity which is evident in his recent Encyclical *Fratelli Tutti*. It was this day - on the 4th of February, the Holy Father and the Grand Imam Sheikh Ahmad Al-Tayyab signed the Document on Human Fraternity for World Peace and Living Together. We too are called to promote Peace, Justice and Brotherhood in our life situations. For more information, kindly find this document in the **ANNEXURE NO-4**.



5TH ANNIVERSARY OF AMORIS LAETITIA

On 19th of March 2021, the Holy Father will mark the 5th Anniversary of the Apostolic Exhortation *Amoris Laetitia*. In honor to this, the Holy Father will be inaugurating a special year “The



Year of Amoris Laetitia Family” which will begin from 19th of March 2021 to 26th of June 2022. In view of this, the proclamation commission of CCBI in collaboration with the Charis India (Charismatic Renewal Service) is inviting for a day of prayer in every diocese at the parish level. In our Diocese let us have a day of prayer from morning till evening on **Sunday, 7th March 2021**, in the zonal/parish levels with adoration of the Holy Eucharist. Let us pray for all the families, specially for the diocese. Kindly find the **ANNEXURE NO-5** for more details.

HOLY WEEK-2021

The Congregation for Divine worship and the Discipline of the Sacraments has given us the guidelines for the Celebration of Holy Week 2021. Kindly find it in the **ANNEXURE-6** for details.



UTTARAKHAND VICTIMS

We are aware of the recent glacier burst incident which wreaked havoc in Uttarakhand's Chamoli District. Around 200 people are still missing from the glacier burst incident. In this regard, Pope Francis has sent a message of consolation to all those who were affected in Uttarkhand due to glacier burst. Let us also stand in solidarity with the people and pray for them who are affected there. Kindly go through the letter in **ANNEXURE-7**.

INTERNATIONAL WOMEN'S DAY-2021

This year, we celebrate the International Women's Day on March 8th 2021. As we celebrate the women's day, let us pray that there is integrity for the safety and respect for every woman and girl child in our nation. It is happy to note that the ODP along with Diocesan Women Commission is organizing this celebration every year. Kindly see **ANNEXURE-8** for that day's liturgy.



Pope Francis on 6th February 2021 appointed Sr. Nathalie Becquart as an under secretary to the synod of Bishops. It is for the first time in the history of the Church for a woman to be appointed to this office.

ONLINE BIBLE CORRESPONDENCE COURSE

The St. Paul's Bible College offers a two-year online Bible Correspondence Course both in Old and New Testament, which is certified by the CCBI Commission for Bible. For more information, kindly contact: office@stpaulsbiblecollege.com. You May contact the below mentioned for further clarifications.

Rev. Dr. Fr. A. John Baptist,
Conference of Catholic Bishops of India,
CCBI Centre, Hutchins road, 2nd cross,
Bangalore- 560 084.



SATHAGALLI

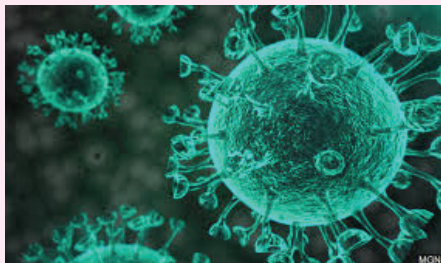
We are happy to inform you that MUDA has allotted us a CA site at Sathgalli in Mysuru for religious purpose. Infact, the Mysore Diocesan Society was earlier allotted a CA site for the religious purpose at K. C. layout in the city limits of Mysore by MUDA in 2007. Since there was an issue and the matter was in the court, we initiated action outside the court for settlement, and as a result we have received an alternative site at Sathagalli, which we were in great need of for the new parish. By the providence of God, we have recieved this new land as alternate to the land at K. C. layout. I thank the Procurator, PRO and their team who took the initiative in procuring, registering and fencing this MUDA allotted CA Site at Sathagalli.

THE MINOR SEMINARY

Last year, due to the Covid-19 Pandemic, we could not admit new Candidates to the Minor Seminary for our Diocese. I request the Parish Priests to guide and motivate young men, who show genuine desire to serve Christ and His Church. The suitable candidates can collect the Application forms at St. Mary's Minor Seminary, Bannimantap, Mysore. The last date for submission of filled-in Application Forms to the Rector is **30th April 2021**. There will be an interview for the selection of the new candidates.

LATEST GUIDELINES: COVID-19

The Government of India, Ministry of Home Affairs on the 27th of January 2021 has issued new guidelines for the surveillance, containment and caution for Covid-19. Though there are relaxations in the governmental rules on Covid-19 protocol, yet the Government is cautious to ensure



the safety of the citizens. It encourages and appeals the citizens to continue to follow the guidelines for the safety of one's health. These guidelines help us to make our society better, so that we, by co-operating with the Governmental rules and regulations can soon bring an end to this pandemic. Kindly find the document for further clarification on the same in **ANNEXURE NO-09**.

THE ROMAN CALENDAR

Recently, the Holy Father added Six New Saints to the official Roman Calendar, keeping their witness and significance in the Church. He has added the Memorial of St. Martha, St. Mary and St. Lazarus to be celebrated on 29th of July for their three-fold witness they offered to the Lord, by



welcoming the Lord to their home, listening to Him and believing in Him. The Holy Father also added three Optional Memoria for the Doctors of the Church – St. Gregory of Narek, Abbot on 27th of February; St John de Avila, Priest on 10th of May and St. Hildegard of Bingen, Virgin on 17th September. Therefore, there will be updated Liturgical books for special prayers offered and seeking their intercession. Kindly use these prayers on the particular Saint's memorial Mass hereafter. Kindly find this Document in **ANNEXURE NO-10**.

ANNUAL STATISTICS

Every year each Diocese has to send Annual Statistics to Vatican. Now we are already in the month of March 2021 and we are running short of time. Hence I request you all to make necessary arrangements to prepare the forms (A-I) and send them by 15th of March 2021 in two copies to the Chancellor, Bishop's House, Mysuru without any delay.

UTILIZATION OF MINORITY FUNDS

The Government is very strict in the utilization of the funds received through the Minority Commission. For better responsibility and utilization of the Minority funds, and for the good developmental purpose in our parishes of our Diocese, a few guidelines have been laid, so that we can avoid issues related to it. It will reach you soon. Kindly co-operate in following them.

SANTHOSH JOSHI

As you are aware, Santhosh Joshi the former parish priest of St. Anthony's Church, Cowdalli was missing from the parish. Then, he was found and he asked for the medical leave from the Bishop, which was granted. Later, along with his parents, he has now asked for the dispensation from the priesthood. He was advised to go for retreat and not to take a hasty decision. However, he has submitted a written petition for the same. The diocesan College of Consultors discussed and decided to inform Santhosh Joshi the following and have also asked the Bishop to recommend his case to Holy See for Dispensation.

- ***That all the faculties to function as a Catholic priest is revoked.***
- ***That he shall not exercise any priestly power of order or governance or any other ministry in the Catholic Church.***
- ***That he shall not represent the Diocese of Mysore / the Catholic Church as a Catholic priest with the priestly attire or expression.***
- ***That he ceases to receive the monthly congrua, medical claims and other benefits from the Diocese of Mysore.***
- ***That he shall be available and cooperative to the authorities of the Diocese of Mysore to settle or clarify any matters of concern pertaining to the spiritual and temporal administration in the parishes and institutions, where he has served in the past.***

We take this opportunity to thank Santhosh Joshi for his service in various capacities as the Catholic Priest of the Diocese of Mysore. May God bless him and take care of him in all his future endeavors.

EARMARKED COLLECTIONS

I take this opportunity to thank you all for sending the collections in time towards for the specific purposes, inspite of COVID-19. I request those who have not sent the same, to send them without delay. Please find enclosed the details of the earmarked collections received for the period from 1st January to 20th February-2021 in **ANNEXURE-11**.





BLESSING AND INAGURATION



NEW PRESBYTERY

The new presbytery '**Bhratrtva**' was blessed and inaugurated on 11th June 2020 at St. Michaels' Church, Madikeri. I congratulate and thank Rev. Fr. Alfred John Mendonca for his support and dedication in constructing this spacious new presbytery.



NEW BUILDING

A new building of the Sisters of St. Joseph of Tarbes at Madikeri was blessed and inaugurated on 14th January 2021. I congratulate the Provincial Superior and the Community sisters for this new building, and also for their service in the Diocese of Mysore. God's blessings on them.



CRI GATHERING

The CRI of Mysore, under the Presidentship of Very Rev. Fr. Dominic Vaz, had their gathering at the Teresian College, Mysore on 17th January 2021. Many religious fathers, brothers and sisters from different Congregations gathered for this meet. I congratulate and wish them all the best as they serve for the growth and well-being of the church in Mysore.



UNITY OCTAVE

In calling to mind the Priestly Prayer of Jesus “That they may be One”, we Christians from various denominations gathered in different Churches to pray for unity among ourselves during the Unity Octave. Many priests, religious and faithful participated on these days of prayer. It was a fruitful and meaningful celebration.



I thank the UCF (United Christian Forum) for organizing this program and I also thank Fr. Arul Selva Kumar for collaborating and organizing in a meaningful manner.

PAPER & CLOTH BAG MAKING CENTRE

O.D.P, our Diocesan Social Service Centre launched a new unit for making paper and cloth bags at Siddapura on 18th of January 2021. I thank Rev. Fr. Alex Sequiera, the Director of O.D.P and all the staff members who worked hard to make this project come true with the support of the Save a Family donar agency. It will be taken care by the women for their benefit and progress.



PLATINUM JUBILEE & HONOURING THE ELECTED CATHOLIC REPRESENTATIVES



The Catholic Association of Mysore celebrated it's Platinum Jubilee on 22nd January 2021. It was a simple celebration but a meaningful one. I wish and congratulate the President and all the executive members of the same. May God work in and through them to reach out many in the years

to come. On this day, the elected Catholic candidates of our Diocese in the recently held Grama Panchayat elections were also felicitated by Most Rev. Dr. Peter Machado, the Arch-Bishop of Bangalore and the Chairman of the Laity Commission. I Congratulate and wish them all the very best in their service to the society.

THE NEW FORMATION HOUSE

The new formation house of the Sisters of St. Ann of Luzeran in Mysore was blessed and inaugurated on 25th January 2021. I thank the Provincial Superior for this building and wish the very best to the community sisters for their program of formation in this new formation house. May God bless them.



WORLD PEACE DAY

The World Peace Day, in our Diocese was celebrated in collaboration with the Department of Christianity of University of Mysore on 30th of January 2021 at St. Joseph's Cathedral as it was a "Sarvodaya day". On this special day, people gathered from Mysore to pray for the World Peace. This was a simple celebration but a meaningful one.



WORLD DAY OF THE SICK

The World day of the Sick was organized at St. Joseph's Hospital, Mysore on 11th of February in association with CHAKA, a unit of CHAI in Karnataka. I thank and congratulate Rev. Msgr. Leslie Moras and Rev. Fr. Manoj Manuel D'Souza - the Secretary for Diocesan Health Commission for organizing this event in a meaningful manner.



YOUTH LEADERSHIP PROGRAM

Mysore Diocesan Youth Commission organized a Leadership Program for the Youth. Four youth from all the parishes were invited. 150 youth participated and benefitted from this one day get-together. The program was conducted by the Regional Youth Commission. Bishop of Mysore Most Rev. Dr. K. A. William addressed the youth and invited them to use their potency for the growth in the Church and the Country. The following day, on 21st February 2020, 25th ICYM COUNCIL was held at Catholic Centre, Mysore. Youth Leaders and representatives from 14 Dioceses of Karnataka Region participated in it. Most Rev. Dr. Henry D'Souza - Chairman of Youth Commission headed the Council. I thank Rev. Fr. Thomas Baros the Youth- Director of the Diocese of Mysore for his hardwork and dedication in arranging these events.



MERITORIOUS STUDENTS

As it was mentioned earlier in the previous Circular, the honoring of meritorious students was held virtually on 21st February 2021 - on the Foundation day of Mysore Diocesan Educational Society. I thank Rev. Fr.



Vijay Kumar and his team for making this event a successful one.

I also congratulate the Catholic students for the excellent performance in the final examinations and also thank the correspondants, staffs and parents for their encouragement.

SILVER JUBILEE

Rev. Fr. M. Christopher, a priest of our Diocese is celebrating his Sacerdotal Silver Jubilee this year. We congratulate and wish him, on this special occasion for his faithfulness to Christ and His Church. Let us pray for him that God may bestow good health and all the graces upon him, so that he may continue to do His Mission in the years to come.



MESSAGES SENT THROUGH WHATSAPP DURING THE MONTH OF JANUARY AND FEBRUARY-2021

MARRIAGE PREPARATORY COURSES

07-01-2021

Dear & Rev. Fathers, Brothers, Sisters and Lay faithful,

Due to the Covid-19, we were not able to organize the Marriage Preparatory Courses in a class room setting. We have decided to begin these courses once again from 9th January 2021. The courses will be at Catholic Center on 2nd Sunday in Kannada and 4th Sunday in English. Those whose marriages are arranged can attend the same. The candidates should bring a letter from your respective parish priests. All the precautions of social distancing, thermal screening, sanitizing, etc., should be followed. Those who did not have this preparatory course but received the Sacrament of Marriage due to Covid-19 can also attend the same as it will help the couple to know more about Christian Marriage. Please Contact Rev. Fr. Michael Augustine Pro in this regard. (9901910549).

**Bishop's House
Mysuru**

SAD DEMISE

11-01-2021

Dear & Rev. Fathers, Brothers, Sisters and Lay faithful,

Sr. Egreda Crasta UFS aged 94 years, passed away today at Christa Raj Convent, Naganahalli. She was a religious for 67 years. She has served in the Dioceses of Mysore, Mangalore and Chikmagalur. The Funeral Mass will be held tomorrow 12th January at Sacred Heart Church, Naganahalli at 10:30 am and burial service will be at Maria Niketan, Bogadi later. Kindly pray for the repose of her soul.

**Bishop's House
Mysuru**

GENTLE REMINDER
16-01-2021

Dear & Rev. Fathers, Brothers, Sisters and Lay faithful,

As every year, we celebrate the Unity Octave from 18th-25th of January, during which with fraternal unity and fellowship we pray along with the separated Christian brethren for Christian Unity. Sanmaargi Jan-Feb 2021 bulletin has the theme and prayers for everyday for the same. Kindly organize the Unity Octave program.

In the city of Mysore, United Christian Forum (UCF) is conducting everyday prayers in various churches in the evening. The following PDF format is the time table. Please participate.

Kindly do the needful.

UNITED CHRISTIAN FORUM, MYSORE
WEEK OF PRAYER FOR CHRISTIAN UNITY JANUARY 18-25, 2021
THEME - ABIDE IN MY LOVE AND YOU SHALL BEAR MUCH FRUIT (CF. JN 15:5-9)

DATE	THEME	CHURCH	VENUE	TIME
18/01/2021	Day 1: Called by God: "You did not choose me but I chose you" (Jn 15:16a)	AG-CHURCH	Mysore Hope Center Mahadeshware extension Kumbarakoppal	6.30pm
19/01/2021	Day 2: Maturing internally: "Abide in me as I abide in you" (Jn 15:4a)	Institution	St. Philomena's College	6.30pm
20/01/2021	Day 3: Forming one body: "Love one another as I have loved you" (Jn 15:12b)	CRI	Bridgetine sisters Nachanahaalipalya J.P. Nagar	6.30pm
21/01/2021	Day 4: Praying together: "I do not call you servants any longer ... but I have called you friends" (Jn 15:15)	MAR THOMA CHURCH	St. Thomas Mar Thoma church Ramakrishnaiah main road, Vidyaraanyapura	6.30pm

DATE	Theme	CHURCH	VENUE	TIME
22/01/2021	Day 5: Letting oneself be transformed by the Word: "You have already been pruned by the word..." (Jn 15:3)	CATHOLIC CHURCH	St. Joseph's Cathedral (St. Philomena's Church)	3.00pm
23/01/2021	Day 6: Welcoming others: "Go and bear fruit, fruit that will last" (Jn 15:16b)	Syro-Malabar Catholic Church	Mount Carmel Church Shivaji road Rajendra Nagar	6.30 pm
24/01/2021	Day 7: Growing in unity: "I am the vine, you are the branches" (Jn 15:5a)	SYRO-MALANKARA CHURCH	St. Mary's Church Ring road Near-G.R.S Fantasy park	6.30pm
25/01/2021	Day 8: Reconciling with all of creation: "So that my joy may be in you, and that your joy may be complete" (Jn 15:11)	CHURCH OF SOUTH INDIA	Bartolommeo church Near KSRTC Bus stop	6.30pm

Most Rev. K. A. William
Bishop of Mysore & President

Rev. Pastor. Timothy John
Secretary

SAD DEMISE

26-01-2021

Dear & Rev. Fathers, Brothers, Sisters and Lay faithful,

Sr Belinda CSST aged 75 years, passed away today at Avila Convent, Mysuru. She has served in Abudabhi for three years and rest of the years in Karnataka Province and was serving here in Avila Convent for three and half years. The Funeral Mass will be held tomorrow 27th January at Avila Convent Chapel, Mysuru at 3-30pm and burial service will be held later at DivyaKrupa Convent, Nagoonahalli. Kindly pray for the repose of her soul.

Bishop's House
Mysuru

BIRTH DAYS

The following priests of our diocese have their birthdays during the months of March and April. Our Prayerful wishes to them.

March

- 12 - Rev. Fr. Jacob Kollanoor
- 19 - Rev. Fr. Vijay Raj Jaunet
- 22 - Rev. Fr. Joseph Rodrigues
- 25 - Rev. Fr. Angelo Pais
- 28 - Rev. Fr. S. D. Joseph
- 30 - Rev. Fr. C. Anthonappa
- 31 - Rev. Fr. Mervin Noronha SVD



April

- 01 - Rev. Fr. Gilbert Edward Aranha
- 04 - Rev. Fr. John Louis & Rev. Fr. Vincent T.
- 05 - Rev. Fr. John Bosco & Rev. Fr. Sebastian Gilbert
- 10 - Rev. Fr. Madalai Muthu & Rev. Fr. Chinnappa. I
- 11 - Most Rev. Dr. Thomas A. Vazhapilly & Rev. Fr. G. Joseph
- 22 - Rev. Fr. Rayappa M. & Rev. Fr. Rohan A.
- 25 - Rev. Fr. Stanislaus Manickam

***We also wish a happy birthday to
all the religious fathers, brothers and sisters
who celebrate their birthdays in the months of
March and April***

NECROLOGY

We fondly remember the Mysore Diocesan Priests on their death anniversary during the months of March and April. With gratitude we pray for the departed souls for their service.

March

- 21-03-1964 – Rev. Fr. Lazaro Gustave
- 19-03-1968 – Rev. Fr. Louis D' Hendecourt
- 28-03-1973 – Rev. Fr. Anthony J. Noronha
- 17-03-1979 – Rev. Fr. Devaraj Nicholas
- 22-03-1991 – Rev. Fr. Utheriam V.S
- 17-03-1993 – Most Rev. Dr. Francis Michelappa
- 20-03-1997 – Rev. Fr. Thomas Thadickal
- 22-03-1999 – Rev. Fr. Jacob Thadickal
- 03-03-2001 – Rev. Fr. Gregorius Madapilly
- 03-03-2020 – Rev. Fr. William Albuquerque

April

- 26-04-1956 – Rev. Fr. J. B. Hedde
- 19-04-1977 – Rev. Fr. Lapous Yves
- 15-04-1987 – Rev. Fr. Charles Chervier
- 28-04-1991 – Rev. Fr. J. Beaudemont
- 18-04-1993 – Rev. Fr. John V.C
- 18-04-2004 – Most Rev. Dr. Joseph Roy
- 27-04-2008 – Rev. Fr. John Manthadam
- 21-04-2010 – Rev. Fr. Joseph Saldanha
- 01-04-2012 – Rev. Fr. Valerian G. Tauro
- 13-04-2016 – Rev. Fr. Rajakannu
- 19-04-2020 – Rev. Fr. Benedict J.R. Gomes



We also pray for the departed souls of religious priests, brothers, and sisters on their death anniversary in the months of March and April for their service in our Diocese.

Annexure -1



Message of His Holiness Pope Francis for Lent 2021

*"Behold, we are going up to Jerusalem" (Mt 20:18)
Lent: a Time for Renewing Faith, Hope and Love*

Dear Brothers and Sisters,

Jesus revealed to his disciples the deepest meaning of his mission when he told them of his passion, death and resurrection, in fulfilment of the Father's will. He then called the disciples to share in this mission for the salvation of the world.

In our Lenten journey towards Easter, let us remember the One who "humbled himself and became obedient unto death, even death on a cross" (Phil 2:8). During this season of conversion, let us renew our *faith*, draw from the "living water" of *hope*, and receive with open hearts the *love* of God, who makes us brothers and sisters in Christ. At the Easter vigil, we will renew our baptismal promises and experience rebirth as new men and women by the working of the Holy Spirit. This Lenten journey, like the entire pilgrimage of the Christian life, is even now illumined by the light of the resurrection, which inspires the thoughts, attitudes and decisions of the followers of Christ.

Fasting, prayer and almsgiving, as preached by Jesus (cf. Mt 6:1-18), enable and express our conversion. The path of poverty and self-denial (*fasting*), concern and loving care for the poor (*almsgiving*), and childlike dialogue with the Father (*prayer*) make it possible for us to live lives of sincere faith, living hope and effective charity.

1. *Faith calls us to accept the truth and testify to it before God and all our brothers and sisters.*

In this Lenten season, *accepting and living the truth revealed in Christ* means, first of all, opening our hearts to God's word, which the Church passes on from generation to generation. This truth is not an abstract concept reserved for a chosen intelligent few. Instead, it is a message that all of us can receive and understand thanks to the wisdom of a heart open to the grandeur of God, who loves us even before we are aware of it. Christ himself is this truth. By taking on our humanity, even to its very limits, he has made himself the way – demanding, yet open to all – that leads to the fullness of life.

Fasting, experienced as a form of self-denial, helps those who undertake it in simplicity of heart to rediscover God's gift and to recognize that, created in his

image and likeness, we find our fulfilment in him. In embracing the experience of poverty, those who fast make themselves poor with the poor and accumulate the treasure of a love both received and shared. In this way, fasting helps us to love God and our neighbour, inasmuch as love, as Saint Thomas Aquinas teaches, is a movement outwards that focuses our attention on others and considers them as one with ourselves (cf. *Fratelli Tutti*, 93).

Lent is a time for believing, for welcoming God into our lives and allowing him to “make his dwelling” among us (cf. *Jn* 14:23). Fasting involves being freed from all that weighs us down – like consumerism or an excess of information, whether true or false – in order to open the doors of our hearts to the One who comes to us, poor in all things, yet “full of grace and truth” (*Jn* 1:14): the Son of God our Saviour.

2. *Hope as “living water” enabling us to continue our journey.*

The Samaritan woman at the well, whom Jesus asks for a drink, does not understand what he means when he says that he can offer her “living water” (*Jn* 4:10). Naturally, she thinks that he is referring to material water, but Jesus is speaking of the Holy Spirit whom he will give in abundance through the paschal mystery, bestowing a hope that does not disappoint. Jesus had already spoken of this hope when, in telling of his passion and death, he said that he would “be raised on the third day” (*Mt* 20:19). Jesus was speaking of the future opened up by the Father’s mercy. Hoping with him and because of him means believing that history does not end with our mistakes, our violence and injustice, or the sin that crucifies Love. It means receiving from his open heart the Father’s forgiveness.

In these times of trouble, when everything seems fragile and uncertain, it may appear challenging to speak of hope. Yet Lent is precisely the season of hope, when we turn back to God who patiently continues to care for his creation which we have often mistreated (cf. *Laudato Si’*, 32-33; 43-44). Saint Paul urges us to place our hope in reconciliation: “Be reconciled to God” (2 *Cor* 5:20). By receiving forgiveness in the sacrament that lies at the heart of our process of conversion, we in turn can spread forgiveness to others. Having received forgiveness ourselves, we can offer it through our willingness to enter into attentive dialogue with others and to give comfort to those experiencing sorrow and pain. God’s forgiveness, offered also through our words and actions, enables us to experience an Easter of fraternity.

In Lent, may we be increasingly concerned with “speaking words of comfort, strength, consolation and encouragement, and not words that demean, sadden, anger or show scorn” (*Fratelli Tutti*, 223). In order to give hope to others, it is sometimes enough simply to be kind, to be “willing to set everything else aside in order to show interest, to give the gift of a smile, to speak a word of encouragement, to listen amid general indifference” (*ibid.*, 224).

Through recollection and silent prayer, hope is given to us as inspiration and interior light, illuminating the challenges and choices we face in our mission. Hence the need to pray (cf. *Mt* 6:6) and, in secret, to encounter the Father of tender love.

To experience Lent in hope entails growing in the realization that, in Jesus Christ, we are witnesses of new times, in which God is “making all things new” (cf. *Rev* 21:1-6). It means receiving the hope of Christ, who gave his life on the cross

and was raised by God on the third day, and always being “prepared to make a defense to anyone who calls [us] to account for the hope that is in [us]” (1 Pet 3:15).

3. *Love, following in the footsteps of Christ, in concern and compassion for all, is the highest expression of our faith and hope.*

Love rejoices in seeing others grow. Hence it suffers when others are anguished, lonely, sick, homeless, despised or in need. Love is a leap of the heart; it brings us out of ourselves and creates bonds of sharing and communion.

“Social love’ makes it possible to advance towards a civilization of love, to which all of us can feel called. With its impulse to universality, love is capable of building a new world. No mere sentiment, it is the best means of discovering effective paths of development for everyone” (*Fratelli Tutti*, 183).

Love is a gift that gives meaning to our lives. It enables us to view those in need as members of our own family, as friends, brothers or sisters. A small amount, if given with love, never ends, but becomes a source of life and happiness. Such was the case with the jar of meal and jug of oil of the widow of Zarephath, who offered a cake of bread to the prophet Elijah (cf. 1 Kings 17:7-16); it was also the case with the loaves blessed, broken and given by Jesus to the disciples to distribute to the crowd (cf. Mk 6:30-44). Such is the case too with our almsgiving, whether small or large, when offered with joy and simplicity.

To experience Lent with love means caring for those who suffer or feel abandoned and fearful because of the Covid-19 pandemic. In these days of deep uncertainty about the future, let us keep in mind the Lord’s word to his Servant, “Fear not, for I have redeemed you” (Is 43:1). In our charity, may we speak words of reassurance and help others to realize that God loves them as sons and daughters.

“Only a gaze transformed by charity can enable the dignity of others to be recognized and, as a consequence, the poor to be acknowledged and valued in their dignity, respected in their identity and culture, and thus truly integrated into society” (*Fratelli Tutti*, 187).

Dear brothers and sisters, every moment of our lives is a time for believing, hoping and loving. The call to experience Lent as a journey of conversion, prayer and sharing of our goods, helps us – as communities and as individuals – to revive the faith that comes from the living Christ, the hope inspired by the breath of the Holy Spirit and the love flowing from the merciful heart of the Father.

May Mary, Mother of the Saviour, ever faithful at the foot of the cross and in the heart of the Church, sustain us with her loving presence. May the blessing of the risen Lord accompany all of us on our journey towards the light of Easter.

Rome, Saint John Lateran, 11 November 2020, the Memorial of Saint Martin of Tours

FRANCISCUS

Annexure -2

DECREE

The gift of special Indulgences is granted on the occasion of the Year of Saint Joseph, announced by Pope Francis to celebrate the 150th anniversary of the proclamation of Saint Joseph as Patron of the universal Church.

Today marks 150 years since the Decree *Quemadmodum Deus*, with which Bl. Pius IX, moved by the grave and sorrowful circumstances in which the Church was threatened by mankind's hostility, declared Saint Joseph the Patron of the Catholic Church.

In order to perpetuate the entrustment of the whole Church to the powerful patronage of the Guardian of Jesus, Pope Francis has established that, from today's date, the anniversary of the Decree of the proclamation as well as a day sacred to the Blessed Immaculate Virgin and Bride of Joseph most chaste, until 8 December 2021, a special Year of Saint Joseph will be celebrated, in which all faithful, after his example, may daily reinforce their own life of faith in complete fulfilment of God's will.

All the faithful will thus have the opportunity to commit themselves, with prayer and good works, to obtain, with the help of St Joseph, head of the heavenly Family of Nazareth, comfort and relief from the serious human and social tribulations that besiege the contemporary world today.

Devotion to the Guardian of the Redeemer has developed abundantly in the course of the history of the Church, which not only attributes to him among the loftiest worship, after that of his Bride, the Mother of God, but has also conferred many patronages upon him. The Magisterium of the Church continues to reveal great things, old and new, in this treasure that is Saint Joseph, like the householder of the Gospel of Matthew "who brings out of his treasure what is new and what is old" (Mt 13:52).

The gift of the Indulgences that the Apostolic Penitentiary kindly bestows during the Year of Saint Joseph, through this Decree issued according to Pope Francis' wish, will contribute greatly to the perfect accomplishment of the designated purpose.

The *Plenary Indulgence* is granted under the customary conditions (sacramental confession, Eucharistic communion and prayers according to the Holy Father's intentions) to the faithful who, with a soul detached from any sin, shall participate in the Year of Saint Joseph, in the occasions and with the modalities indicated by this Apostolic Penitentiary.

— a. Saint Joseph, an authentic man of faith, invites us to rediscover our filial relationship with the Father, to renew our devotion to prayer, to dispose ourselves to listen and correspond with profound discernment to God's will. The *Plenary Indulgence* is granted to those who shall contemplate the Lord's Prayer for at least 30 minutes, or participate in a Spiritual Retreat of at least one day which involves a meditation on Saint Joseph;

– b. The Gospel attributes to Saint Joseph the appellation “just man” (cf. Mt 1:19): he, guardian of the intimate secret that lies right at the bottom of the heart and soul”[1], depository of the mystery of God and therefore an ideal patron of the internal forum, spur us to rediscover the value of silence, prudence and integrity in carrying out our duties. The virtue of justice practiced by Saint Joseph in an exemplary manner is full adherence to divine law, which is the law of mercy, “for it is the very mercy of God that brings true justice to fulfilment”[2]. Therefore those who, after the example of Saint Joseph, shall fulfil a work of corporal or spiritual work of mercy, will likewise be able to attain the gift of the *Plenary Indulgence*;

– c. The primary aspect of Saint Joseph’s vocation was that of being guardian of the Holy Family of Nazareth, spouse of the Blessed Virgin Mary and legal father of Jesus. In order that all Christian families may be inspired to recreate the same atmosphere of intimate communion, love and prayer that was lived by the Holy Family, the *Plenary Indulgence* is granted for the recitation of the Holy Rosary in families and among betrothed;

– d. The Servant of God Pius XII, on 1 May 1955 instituted the Feast of Saint Joseph the Worker, “with the intent that the dignity of work be recognized by all, and that it inspires social life and laws, based on the fair distribution of rights and duties”[3]. Therefore the *Plenary Indulgence* may be obtained by those who shall daily entrust their life to the protection of Saint Joseph, and all faithful who shall invoke through prayer the intercession of the Worker of Nazareth, so that those in search of work may find employment and the work of all people may be more dignified;

– e. The flight of the Holy Family to Egypt “shows us that God is there where man is in danger, where man suffers, where he runs away, where he experiences rejection and abandonment”[4]. The *Plenary Indulgence* is granted to the faithful who shall recite the Litanies to Saint Joseph (for the Latin tradition), or the *Akathistos* to Saint Joseph, in their entirety or at least some part of it (for the Byzantine tradition), or some other prayer to Saint Joseph, proper to other liturgical traditions, in favour of the Church persecuted *ad intra* and *ad extra* and for the relief of all Christians who suffer any form of persecution.

Saint Teresa of Ávila recognized in Saint Joseph the protector for all the circumstances of life: “To other saints, the Lord seems to have given grace to help us in some of our necessities. But my experience is that Saint Joseph helps us in them all”[5]. More recently, Saint John Paul II emphasized that the figure of Saint Joseph has acquired “a renewed relevance for the Church of our time, in relation to the new Christian millennium”[6].

To reaffirm the universality of Saint Joseph’s patronage over the Church, in addition to the aforementioned occasions the Apostolic Penitentiary grants the *Plenary Indulgence* to the faithful who shall recite any prayer legitimately approved or act of piety in honour of Saint Joseph, for example, “To you, O Blessed Joseph”, especially on the occasions of 19 March and 1 May, on the Feast of the Holy Family of Jesus, Mary and Joseph, on the Sunday of Saint Joseph (according to the Byzantine

tradition), on the 19th of every month and every Wednesday, the day dedicated to the Saint's memory, according to the Latin tradition.

In the current context of the health emergency, the gift of the *Plenary Indulgence* extends particularly to the elderly, the sick, the suffering and all those who for legitimate reasons are unable to leave the house, and who with a soul detached from any sin and with the intention to fulfil, as soon as possible, the three customary conditions in their own home or wherever the impediment detains them, shall recite an act of piety in honour of Saint Joseph, Comfort of the Sick and Patron of a Happy Death, faithfully offering to God their suffering and the hardships of their life.

In order to pastorally facilitate the attainment of divine grace through the power of the Keys, this Penitentiary prays earnestly that all priests endowed with the appropriate faculties may offer themselves with a willing and generous soul to the celebration of the Sacrament of Penance and often administer Holy Communion to the infirm.

This Decree is valid for the Year of Saint Joseph, notwithstanding any disposition to the contrary.

Given in Rome, from the See of the Apostolic Penitentiary, on 8 December 2020

Cardinal Mauro Piacenza
 Major Penitentiary

Krzysztof Nykiel
 Regent

[1] Pius XI, *Address on the occasion of the proclamation of the heroic virtues of the Servant of God Emilia de Vialar*, in 'L'Osservatore Romano', year LXXV, n. 20-21 March 1935, 1.

[2] Francis, *General Audience*, 3 February 2016.

[3] Pius XII, *Address on the occasion of the Solemnity of Saint Joseph the Worker*, 1 May 1955, in *Discorsi e Radiomessaggi di Sua Santità Pio XII*, XVII, 71-76.

[4] Francis, *Angelus*, 29 December 2013.

[5] Teresa D'Ávila, *Life*, VI, (translated from Italian, in ead., *Tutte le opere*, ed. M. Bettetini, Milan 2018, 67).

[6] John Paul II, Apostolic Exhortation *Redemptoris Custos on the figure and mission of Saint Joseph in the life of Christ and of the Church* (15 August 1989), 32.

Annexure -3



La Santa Sede

LETTERA APOSTOLICA
IN FORMA DI «MOTU PROPRIO»

SPIRITUS DOMINI

DEL SOMMO PONTEFICE
FRANCESCO

SULLA MODIFICA DEL CAN. 230 § 1 DEL *CODICE DI DIRITTO CANONICO*
CIRCA L'ACCESSO DELLE PERSONE DI SESSO FEMMINILE AL MINISTERO ISTITUITO
DEL LETTORATO E DELL'ACCOLITATO.

Lo Spirito del Signore Gesù, sorgente perenne della vita e della missione della Chiesa, distribuisce ai membri del popolo di Dio i doni che permettono a ciascuno, in modo diverso, di contribuire all'edificazione della Chiesa e all'annuncio del Vangelo. Questi carismi, chiamati ministeri in quanto sono pubblicamente riconosciuti e istituiti dalla Chiesa, sono messi a disposizione della comunità e della sua missione in forma stabile.

In alcuni casi tale contributo ministeriale ha la sua origine in uno specifico sacramento, l'Ordine sacro. Altri compiti, lungo la storia, sono stati istituiti nella Chiesa e affidati mediante un rito liturgico non sacramentale a singoli fedeli, in virtù di una peculiare forma di esercizio del sacerdozio battesimale, e in aiuto del ministero specifico di vescovi, presbiteri e diaconi.

Seguendo una venerabile tradizione, la ricezione dei "ministeri laicali", che San Paolo VI regolamentò nel Motu Proprio Ministeria quaedam (17 agosto 1972), precedeva a modo di preparazione la ricezione del Sacramento dell'Ordine, pur essendo conferiti tali ministeri ad altri fedeli idonei di sesso maschile.

Alcune Assemblee del Sinodo dei Vescovi hanno evidenziato la necessità di approfondire dottrinalmente l'argomento, in modo che risponda alla natura dei suddetti carismi e alle esigenze

dei tempi, offrendo un opportuno sostegno al ruolo di evangelizzazione che spetta alla comunità ecclesiale.

Accogliendo tali raccomandazioni, si è giunti in questi ultimi anni ad uno sviluppo dottrinale che ha messo in luce come determinati ministeri istituiti dalla Chiesa hanno per fondamento la comune condizione di battezzato e il sacerdozio regale ricevuto nel Sacramento del Battesimo; essi sono essenzialmente distinti dal ministero ordinato che si riceve con il Sacramento dell'Ordine. Anche una consolidata prassi nella Chiesa latina ha confermato, infatti, come tali ministeri laicali, essendo basati sul sacramento del Battesimo, possono essere affidati a tutti i fedeli, che risultino idonei, di sesso maschile o femminile, secondo quanto già implicitamente previsto dal can. 230 § 2.

Di conseguenza, dopo aver sentito il parere dei Dicasteri competenti, ho ritenuto di provvedere alla modifica del can. 230 § 1 del *Codice di Diritto Canonico*. Pertanto, dispongo che il can. 230 § 1 del *Codice di Diritto Canonico* abbia in avvenire la seguente redazione:

"I laici che abbiano l'età e le doti determinate con decreto dalla Conferenza Episcopale, possono essere assunti stabilmente, mediante il rito liturgico stabilito, ai ministeri di lettori e di accoliti; tuttavia tale conferimento non attribuisce loro il diritto al sostentamento o alla remunerazione da parte della Chiesa".

Dispongo altresì la modifica degli altri provvedimenti, aventi forza di legge, che si riferiscono a tale canone.

Quanto deliberato con questa Lettera apostolica in forma di Motu Proprio, ordino che abbia fermo e stabile vigore, nonostante qualsiasi cosa contraria anche se degna di speciale menzione, e che sia promulgato tramite pubblicazione su *L'Osservatore Romano*, entrando in vigore nello stesso giorno, e quindi pubblicato nel commentario ufficiale degli *Acta Apostolicae Sedis*.

Dato a Roma, presso San Pietro, il giorno 10 di gennaio dell'anno 2021, Festa del Battesimo del Signore, ottavo del mio pontificato.

Francesco

Annexure -4



اللجنة العليا للأخوة الإنسانية
 The Higher Committee of Human Fraternity

Date: 15 January 2021

"In the name of God who has created all human beings equal in rights, duties and dignity, and who has called them to live together as brothers and sisters, to reform the earth."

(From the Human Fraternity Document)

Your Excellencies, the honorable Heads of the Diplomatic Missions of the Vatican City abroad,

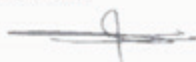
The UN General Assembly has recently declared February 4th as the "International Day of Human Fraternity". This was indeed a much-needed breakthrough in our Modern Times, that marks the anniversary of signing the Human Fraternity Document (HFD) in Abu Dhabi by His Holiness Pope Francis, the Pontiff of the Catholic Church and His Eminence Prof. Ahmad Al-Tayyeb, the Grand Imam of Al-Azhar Ash-Sharif. Upon which they have jointly received the Zayed Award for Human Fraternity in its first year, which was launched in appreciation of their courageous and compassionate joint efforts.

On behalf of myself and my colleagues, the members of the Higher Committee of Human Fraternity, I invite you to participate in commemorating the first "International Day of Human Fraternity" on February 4th, 2021 in the countries you represent the Vatican City in and to kindly encourage your colleagues and strategic partners to follow suit. It is the first time for the world to mark that day and thus mobilizing support and highlighting the importance of the values it stands for is pivotal at that stage.

We suggest you kindly introduce your circles to the HFD, which I am pleased to attach herewith a copy for your kind reference. Also educate them about the first "International Day of Human Fraternity" and the Zayed Award for Human Fraternity. Moreover, possibly social media platforms that you maintain can post about them. It will be great if conventional media platforms that you have relations with are utilized too.

We hope you will kindly keep us informed about any activities or media coverage from your side about this occasion so that we can document and share them to multiply the impact and reach wider audiences.

Yours Respectfully,



Mohannad Abdu-Salam

Secretary-General of the Higher Committee of Human Fraternity

Annexure -5



**DICASTERIUM
PRO LAICIS, FAMILIA ET VITA**

From the Vatican, December 15, 2020

Prot. N. 2020/864

Your Excellency,

I am writing this letter during a harsh pandemic which is affecting the world, including our communities and Christian families. Nevertheless, it is impressive to witness how faith and love play a vital role in families' daily lives, enabling them to endure big and small hardships without being overwhelmed by despair, even managing to reach out to people who need material and moral support. The family reveals itself as a domestic Church in its ability to remain united and meet the needs of both its own members and others, shedding light on one of the most attractive faces of the Church.

The Holy Father recognizes the family's inestimable value, as a gift from God, and intends to promote a special Year dedicated to the family, which will open on 19 March 2021: this date marks the fifth anniversary of the Post-Synodal Apostolic Exhortation *Amoris Laetitia*. Starting from the celebration of this anniversary, the Holy Father will offer the Church the opportunity to reflect upon and delve deeper into the meaningful contents of the Apostolic Exhortation stemming from an intense synodal journey, which is still ongoing within the field of pastoral care. This initiative will be called *Year of "Amoris Laetitia Family"* and marked by pastoral initiatives and resources shared with ecclesial institutions and families. It will end with the celebration of the 10th World Meeting of Families in Rome, in June 2022.

The program for the Year is very rich, as you can see in the attached file, which provides general information about it. Please note especially the details regarding the Forum on *Amoris Laetitia*, gathering those responsible for the pastoral care of families within Episcopal Conferences, and also some suggestions for the pastoral care of families in the coming years (*"Walking with families"*).

I hereby ask you to forward this information to those responsible for the pastoral care of families, within your Episcopal Conference, so they can envisage the implementation of pastoral, spiritual and cultural proposals in parishes and dioceses - along with ecclesial movements, communities, and associations - as well as in universities and schools that acknowledge and promote the value of the Christian family in their educational programs. Our goal is to reach the largest possible number of people and families, to make them aware of the contents of *Amoris Laetitia* and to proclaim the Gospel of the Family.

(With enclosure)

To the Presidents of the Episcopal Conferences

Thank you for your utmost consideration and for supporting the Holy Father's initiative. I also take this opportunity to wish you a Holy Christmas and convey my most cordial and fraternal greetings of peace and good, with blessings of the Lord.

Kevin Card. Farrell
Prefect

Annexure -6



CONGREGATIO DE CULTU DIVINO
ET DISCIPLINA SACRAMENTORUM

Prot. N. 96/21

NOTE TO BISHOPS AND EPISCOPAL CONFERENCES ON THE CELEBRATION OF HOLY WEEK 2021

The intention of this Note is to offer some simple guidelines in order to aid Bishops in their task of judging concrete situations and providing for the spiritual welfare of pastors and faithful in living this Great Week of the liturgical year.

We are still facing the drama of the COVID-19 pandemic which has brought many changes, even to our normal way of celebrating the liturgy. The norms and directives contained in the liturgical books, drawn up with normal times in view, are not entirely applicable in exceptional moments of crisis such as these. For this reason, the Bishop as moderator of the liturgical life of his Church, is called upon to make prudent decisions in order that the liturgy can be celebrated fruitfully for the People of God and for the good of the souls entrusted to his care, while respecting the safeguarding of health and what has been prescribed by the authorities responsible for the common good.

Once again we remind Bishops of the Decree issued by this Dicastery by mandate of the Holy Father on 25 March 2020 (Prot. N. 154/20) in which some guidelines were offered for the celebration of Holy Week. That statement is also valid this year. We therefore invite you to re-read it in view of the decisions that Bishops will have to make about the upcoming Easter celebrations in the particular situation of their country. Many countries still have strict lockdown conditions in force rendering it impossible for the faithful to be present in church, while in others a more normal pattern of worship is being resumed.

- The use of social media has greatly aided pastors in offering support and closeness to their communities during the pandemic. Alongside these positive results problematic aspects were also observed. For the celebration of Holy Week it is suggested that media coverage of the celebrations presided over by the Bishop be facilitated and favoured, encouraging the faithful who are unable to attend their own church to follow the diocesan celebrations as a sign of unity.
- In all celebrations, in conjunction with the Episcopal Conference, attention should be paid to some particular moments and gestures, in accordance with healthcare requirements (cf. Letter of the Cardinal Prefect to the Presidents of the Episcopal Conferences *Let us return to the Eucharist with joy!*, 15 August 2020, Prot. N. 432/20).
- The Chrism Mass can be moved to another more suitable day, if necessary; a significant representation of pastors, ministers and faithful should participate.

- For the celebration of Palm Sunday, Holy Thursday, Good Friday and the Easter Vigil the indications given last year are valid.
- The preparation of suitable aids for family and personal prayer is encouraged, also by making use of some parts of the *Liturgy of the Hours*.

The Congregation sincerely thanks Bishops and Episcopal Conferences for responding in a pastoral manner to a rapidly changing situation over the course of the year. We are aware that the decisions taken have not always been easy for pastors or the lay faithful to accept. However, we know that they were taken with a view to ensuring that the sacred mysteries be celebrated in the most effective way possible for our communities, while respecting the common good and public health.

From the Congregation for Divine Worship and the Discipline of the Sacraments, Ash Wednesday, 17 February 2021.

Robert Card. Sarah
Prefect

✠Arthur Roche
Archbishop Secretary

Annexure -7



APOSTOLIC NUNCIATURE
IN INDIA

50-C, NITI MARG, CHANAKYAPURI
NEW DELHI - 110 021

From the Vatican, 9 February 2021

No. 522.573

Deeply saddened to learn of the tragic loss of life and destructions caused by the glacier burst in Uttarakhand's Chamoli district, His Holiness Pope Francis expresses his heartfelt solidarity with all those affected by this disaster and he is praying for all those who lost their lives.

He is especially mindful of those who mourn the loss of their loved ones and who fear for the lives of those still missing.

His Holiness offers encouragement to the civil authorities and emergency personnel as they assist the victims of this tragedy and upon all those impacted by the flash floods, he invokes the divine blessings of strength and consolation.

Cardinal Pietro Parolin
Secretary of State



Good morning and a warm welcome to all of you dear brothers and sisters, especially the women of our parish. As we are celebrating the International women's day let us wish the best and all the blessings to every woman of our parish, Diocese and the society around us.

The theme of 2021 International women's day is "Choose To Challenge"

A challenged world is an alert world. Individually, we're all responsible for our own thoughts and actions, all day and every day. We can choose to challenge to speak and spread the love of God and also denounce gender bias, Domestic violence, discrimination and stereotyping.

Pope Francis on 6th February appointed Sister Nathalie Becquart as an undersecretary to the synod of Bishops. It is for the first time in the history of the church for a woman to be appointed to that post. Sister Nathalie said “the appointment was a call to “serve the universal church”. Reflecting over that appointment, I see it as a sign and confidence in women that the Church is placing. It is Pope’s desire that the Women participate more in the process of discernment and decision – making in the church.”

The UN Women celebrate this day as, “Women in leadership: Achieving an equal future in a COVID – 19 world.” The theme celebrates the tremendous efforts by women and girls around the world in shaping a more equal future and recovery from the COVID-19 pandemic.

During the pandemic, great number of women stood at the front lines of the COVID-19 crisis, as health care workers, caregivers, innovators, community organizers and as some of the most exemplary and effective national leaders in combating the pandemic.

At the same time many girls and women have become the victims of domestic violence, rape, murder, homeless, early marriages. So, on this day - the international women's day - it is to awake the consciousness of every human being to understand women's right to decision-making in all areas of life - in the areas of equal pay, equal sharing of unpaid care and domestic work, and also to end all forms of violence against women and girls, and health-care services that respond to their needs.

Today as we celebrate the International Women's day, we pray that the leaders of the country and judicial authorities may integrate the safety of every woman and girl, in the formulation and implementation of policies and programmes in all spheres and at all stages of especially during these pandemic responses and recovery.

Prayers of the Faithful

Response: Lord, hear the cry of your children.

1. Lord Jesus, we pray for our Mother Church, and our pope Francis, Bishops, priest, religious brothers and sisters and lay faithful who are committed with true heart, mind, body and soul in bringing your kingdom on earth ...we pray to the Lord.
2. Lord, we remember and pray for all the women and men who are kidnapped, sold and abused. Liberate these children from the bondage of evil power. May your justice be done on earth as it is in heaven. Response...
3. Lord we pray for the people who are victims to human trafficking, human traders and prostitution. Touch their hearts, and bring them back to life. May they be healed psychologically, and once again embrace to live a respectful life. Response ...
4. Lord, we pray for those in governance. May they remain ever vigilant to prevent people specially the rich and the so-called high castes who oppressing the weak and poor. May they understand and respect every brother and sister in the society as human beings and give due respect. Response

5. Lord, we pray for ourselves specially the women of our parish. Give us the courage to speak aloud and condemn the misery of those tortured and ill-treated in the families and societies. Make us generous to place our time, ability and money to liberate the people who suffer in darkness. Response ...
6. Lord, we pray for those who give their lives to end the violence, injustice, discrimination and gender inequality. As they choose to challenge the humanity with negative energy in the society and families, strengthen their hands and make their labour bear fruit. Response

Concluding Prayer: Lord Jesus, you brought freedom to the woman who was caught in adultery, healed the little girl possessed with the demon, and cured the woman who was subject to physical ailment for twelve years. Bless our efforts as we engage ourselves to bring healing and liberation in this wounded world. May our labour bring consolation to the weak and the vulnerable. We make this prayer through Christ our Lord. Amen.

Annexure -9

**No. 40-3/2020-DM-I(A)
Government of India
Ministry of Home Affairs**

North Block, New Delhi-110001

Dated 27th January, 2021

ORDER

Whereas, an Order of even number dated 25.11.2020 was issued for containment of COVID-19 in the country, for a period upto 31.12.2020, which was further extended for a period upto 31.01.2021 vide an Order of even number dated 28.12.2020;

Whereas, in exercise of the powers under section 6(2)(i) of the Disaster Management Act, 2005, National Disaster Management Authority (NDMA) has directed the undersigned to issue an order with guidelines for containment of COVID-19 in the country;

Now therefore, in exercise of the powers, conferred under Section 10(2)(1) of the Disaster Management Act 2005, the undersigned hereby directs that guidelines for surveillance, containment and caution, as **annexed**, will be in force upto 28.02.2021.


27/01/2021

Union Home Secretary

and, Chairman, National Executive Committee (NEC)

To:

1. The Secretaries of Ministries/ Departments of Government of India
2. The Chief Secretaries/Administrators of States/Union Territories

(As per list attached)

Copy to:

- i. All Members of the National Executive Committee
- ii. Member Secretary, National Disaster Management Authority

Guidelines for Surveillance, Containment and Caution

[As per Ministry of Home Affairs (MHA) Order No. 40-3/2020-DM-I (A) dated 27th January, 2021]

The number of active cases of COVID-19 have been declining steadily over the last four months. However, with a view to consolidate the substantial gains that have been achieved against the spread of COVID-19, and to fully overcome the pandemic, there is a need to maintain caution and strictly follow the prescribed containment strategy, focussed on surveillance, containment and strict observance of the guidelines.

The following guidelines are issued to be effective from 1st February 2021.

COVID appropriate behavior

1. State/ UT Governments shall take all necessary measures to promote COVID-19 appropriate behaviour and ensure wearing of face masks, hand hygiene and social distancing.
2. The National Directives for COVID-19 Management, as specified in **Annexure I**, shall be strictly followed throughout the country.

Surveillance and Containment

3. Containment Zones, if required, shall be carefully demarcated by the district authorities, at the micro level, taking into consideration the guidelines prescribed by the Ministry of Health and Family Welfare (MoHFW) in this regard. Within the demarcated Containment Zones, containment measures, as prescribed by MoHFW, shall be scrupulously followed.
4. It shall be the responsibility of local district, police and municipal authorities to ensure that the prescribed Containment measures are strictly followed. State/ UT Governments shall ensure accountability of the officers concerned in this regard.

Strict adherence to the prescribed SOPs

5. All activities will be permitted outside Containment Zones. However, the following activities will be subject to strict adherence of SOPs, as indicated below:
 - i. Social/ religious/ sports/ entertainment/ educational/ cultural/ religious gatherings, subject to SOP of the State/ UT concerned.
 - ii. Cinema halls and theatres, subject to a revised SOP to be issued by Ministry of Information & Broadcasting in consultation with MHA.
 - iii. Swimming pools, subject to a revised SOP to be issued by Ministry of Youth Affairs & Sports (MoYA&S) in consultation with MHA.
 - iv. Exhibition halls, subject to a revised SOP to be issued by the Department of Commerce in consultation with MHA.

 27/01/2021

6. For further opening up of international air travel of passengers, Ministry of Civil Aviation (MOCA) may take a decision in consultation with Ministry of Home Affairs (MHA).
7. SOPs, as updated from time to time, have been prescribed for various activities. These include: movement by passenger trains; air travel; metro trains; schools; higher educational institutions; hotels and restaurants; shopping malls, multiplexes and entertainment parks; yoga centres and gymnasiums, etc. These SOPs shall be strictly enforced by the authorities concerned, who shall be responsible for their strict observance.

Local restrictions

8. There shall be no restriction on inter-State and intra-State movement of persons and goods including those for cross land-border trade under Treaties with neighbouring countries. No separate permission/ approval/ e-permit will be required for such movements.

Protection of vulnerable persons

9. Persons above 65 years of age, persons with co-morbidities, pregnant women, and children below the age of 10 years are advised to take necessary precautions.

Use of Aarogya Setu

10. Use of Aarogya Setu may continue on best effort basis on compatible mobile phones. This will facilitate timely provision of medical attention to those individuals who are at risk.

Strict enforcement of the guidelines

11. All the District Magistrates shall strictly enforce the above measures. For the enforcement of social distancing, State/ UT Governments may, as far as possible, use the provisions of Section 144 of the Criminal Procedure Code (CrPC) of 1973.
12. Any person violating these measures will be liable to be proceeded against as per the provisions of Section 51 to 60 of the Disaster Management Act, 2005, besides legal action under Section 188 of the IPC, and other legal provisions as applicable. Extracts of these penal provisions are at **Annexure II.**


 Union Home Secretary

and, Chairman, National Executive Committee

Annexure II

Offences and Penalties for Violation of Lockdown Measures

A. Section 51 to 60 of the Disaster Management Act, 2005

51. Punishment for obstruction, etc.—Whoever, without reasonable cause —

- (a) obstructs any officer or employee of the Central Government or the State Government, or a person authorised by the National Authority or State Authority or District Authority in the discharge of his functions under this Act; or
- (b) refuses to comply with any direction given by or on behalf of the Central Government or the State Government or the National Executive Committee or the State Executive Committee or the District Authority under this Act,

shall on conviction be punishable with imprisonment for a term which may extend to one year or with fine, or with both, and if such obstruction or refusal to comply with directions results in loss of lives or imminent danger thereof, shall on conviction be punishable with imprisonment for a term which may extend to two years.

52. Punishment for false claim.—Whoever knowingly makes a claim which he knows or has reason to believe to be false for obtaining any relief, assistance, repair, reconstruction or other benefits consequent to disaster from any officer of the Central Government, the State Government, the National Authority, the State Authority or the District Authority, shall, on conviction be punishable with imprisonment for a term which may extend to two years, and also with fine.

53. Punishment for misappropriation of money or materials, etc.—Whoever, being entrusted with any money or materials, or otherwise being, in custody of, or dominion over, any money or goods, meant for providing relief in any threatening disaster situation or disaster, misappropriates or appropriates for his own use or disposes of such money or materials or any part thereof or wilfully compels any other person so to do, shall on conviction be punishable with imprisonment for a term which may extend to two years, and also with fine.

54. Punishment for false warning.—Whoever makes or circulates a false alarm or warning as to disaster or its severity or magnitude, leading to panic, shall on conviction, be punishable with imprisonment which may extend to one year or with fine.

55. Offences by Departments of the Government.—(1) Where an offence under this Act has been committed by any Department of the Government, the head of the Department shall be deemed to be guilty of the offence and shall be liable to be proceeded against and punished accordingly unless he proves that the offence was committed without his

knowledge or that he exercised all due diligence to prevent the commission of such offence.

(2) Notwithstanding anything contained in sub-section (1), where an offence under this Act has been committed by a Department of the Government and it is proved that the offence has been committed with the consent or connivance of, or is attributable to any neglect on the part of, any officer, other than the head of the Department, such officer shall be deemed to be guilty of that offence and shall be liable to be proceeded against and punished accordingly.

56. Failure of officer in duty or his connivance at the contravention of the provisions of this Act.—Any officer, on whom any duty has been imposed by or under this Act and who ceases or refuses to perform or withdraws himself from the duties of his office shall, unless he has obtained the express written permission of his official superior or has other lawful excuse for so doing, be punishable with imprisonment for a term which may extend to one year or with fine.

57. Penalty for contravention of any order regarding requisitioning.—If any person contravenes any order made under section 65, he shall be punishable with imprisonment for a term which may extend to one year or with fine or with both.

58. Offence by companies.—(1) Where an offence under this Act has been committed by a company or body corporate, every person who at the time the offence was committed, was in charge of, and was responsible to, the company, for the conduct of the business of the company, as well as the company, shall be deemed to be guilty of the contravention and shall be liable to be proceeded against and punished accordingly:

Provided that nothing in this sub-section shall render any such person liable to any punishment provided in this Act, if he proves that the offence was committed without his knowledge or that he exercised due diligence to prevent the commission of such offence.

(2) Notwithstanding anything contained in sub-section (1), where an offence under this Act has been committed by a company, and it is proved that the offence was committed with the consent or connivance of or is attributable to any neglect on the part of any director, manager, secretary or other officer of the company, such director, manager, secretary or other officer shall also, be deemed to be guilty of that offence and shall be liable to be proceeded against and punished accordingly.

Explanation.—For the purpose of this section—

- (a) “company” means anybody corporate and includes a firm or other association of individuals; and
- (b) “director”, in relation to a firm, means a partner in the firm.

59. Previous sanction for prosecution.—No prosecution for offences punishable under sections 55 and 56 shall be instituted except with the previous sanction of the Central Government or the State Government, as the case may be, or of any officer authorised in this behalf, by general or special order, by such Government.

60. Cognizance of offences.—No court shall take cognizance of an offence under this Act except on a complaint made by—

- (a) the National Authority, the State Authority, the Central Government, the State Government, the District Authority or any other authority or officer authorised in this behalf by that Authority or Government, as the case may be; or
- (b) any person who has given notice of not less than thirty days in the manner prescribed, of the alleged offence and his intention to make a complaint to the National Authority, the State Authority, the Central Government, the State Government, the District Authority or any other authority or officer authorised as aforesaid.

B. Section 188 in the Indian Penal Code, 1860

188. Disobedience to order duly promulgated by public servant.—Whoever, knowing that, by an order promulgated by a public servant lawfully empowered to promulgate such order, he is directed to abstain from a certain act, or to take certain order with certain property in his possession or under his management, disobeys such direction, shall, if such disobedience causes or tends to cause obstruction, annoyance or injury, or risk of obstruction, annoyance or injury, to any person lawfully employed, be punished with simple imprisonment for a term which may extend to one month or with fine which may extend to two hundred rupees, or with both; and if such disobedience causes or tends to cause danger to human life, health or safety, or causes or tends to cause a riot or affray, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine which may extend to one thousand rupees, or with both.

Explanation.—It is not necessary that the offender should intend to produce harm, or contemplate his disobedience as likely to produce harm. It is sufficient that he knows of the order which he disobeys, and that his disobedience produces, or is likely to produce, harm.

Illustration

An order is promulgated by a public servant lawfully empowered to promulgate such order, directing that a religious procession shall not pass down a certain street. A knowingly disobeys the order, and thereby causes danger of riot. A has committed the offence defined in this section.

Annexure -10



CONGREGATIO DE CULTU DIVINO
ET DISCIPLINA SACRAMENTORUM

Prot. N. 40/21

DECREE

on the Inscription of the Celebrations
of Saint Gregory of Narek, Abbot and Doctor of the Church,
Saint John De Avila, Priest and Doctor of the Church
and Saint Hildegard of Bingen, Virgin and Doctor of the Church,
in the General Roman Calendar

The combination of holiness with knowledge in the experience of the mystery of Jesus Christ is inextricably linked to the mystery of the Church. This link between holiness and understanding things divine and also human shines out in a very special way in those who have been given the title "Doctor of the Church". Indeed, the wisdom that characterises these men and women is not solely theirs, since by becoming disciples of divine Wisdom they have themselves become teachers of wisdom for the entire ecclesial community. It is in this light that the holy "Doctors" are inscribed in the General Roman Calendar.

Therefore, considering the recent declarations of the title of Doctor of the Church conferred upon Saints of great importance of the West and the East, the Supreme Pontiff Pope FRANCIS has decreed the following celebrations to be inscribed in the General Roman Calendar with the rank of Optional Memorial:

Saint Gregory of Narek, Abbot and Doctor of the Church, on 27 February,
Saint John De Avila, Priest and Doctor of the Church, on 10 May,
Saint Hildegard of Bingen, Virgin and Doctor of the Church, on 17 September.

These new Memorials are to be inscribed in all Calendars and Liturgical Books for the celebration of Mass and the Liturgy of the Hours; the liturgical texts to be adopted, attached to the present decree, are to be translated, approved and, after confirmation by this Dicastery, published by the Episcopal Conferences.

Anything to the contrary notwithstanding.

From the Congregation of Divine Worship and the Discipline of the Sacraments, 25 January 2021, on the Feast of the Conversion of Saint Paul, Apostle.

Robert Card. Sarah
Prefect

* Arthur Roche
Archbishop Secretary



CONGREGATIO DE CULTU DIVINO
ET DISCIPLINA SACRAMENTORUM

Prot. N. 35/21

DECREE
on the Celebration of Saints Martha, Mary and Lazarus
in the General Roman Calendar

In the household of Bethany the Lord Jesus experienced the family spirit and friendship of Martha, Mary and Lazarus, and for this reason the Gospel of John states that he loved them. Martha generously offered him hospitality, Mary listened attentively to his words and Lazarus promptly emerged from the tomb at the command of the One who humiliated death.

The traditional uncertainty of the Latin Church about the identity of Mary - the Magdalene to whom Christ appeared after his resurrection, the sister of Martha, the sinner whose sins the Lord had forgiven - which resulted in the inclusion of Martha alone on 29 July in the Roman Calendar, has been resolved in recent studies and times, as attested by the current Roman Martyrology, which also commemorates Mary and Lazarus on that day. Moreover, in some particular calendars the three siblings are already celebrated together.

Therefore, the Supreme Pontiff Pope FRANCIS, considering the important evangelical witness they offered in welcoming the Lord Jesus into their home, in listening to him attentively, in believing that he is the resurrection and the life, and accepting the proposal of this Dicastery, has decreed that 29 July be designated in the General Roman Calendar as the Memorial of Saints Martha, Mary and Lazarus.

The Memorial must therefore appear under this title in all Calendars and Liturgical Books for the celebration of Mass and the Liturgy of the Hours; the variations and additions to be adopted in the liturgical texts, attached to the present decree, must be translated, approved and, after confirmation by this Dicastery, published by the Episcopal Conferences.

Anything to the contrary notwithstanding.

From the Congregation for Divine Worship and the Discipline of the Sacraments,
26 January 2021, Memorial of Saints Timothy and Titus, Bishops.

Robert Card, Sarah
Prefect

✠ Arthur Roche
Archbishop Secretary

Annexure - 11

EARMARKED CONTRIBUTIONS RECEIVED FROM 01.01.2021 TO 20.02.2021

PARISHES	Christmas Collection	Second Sunday Collection	Holy Childhood Collection	Communio Sunday	Girl Child Day	St. Peter the Apostle Collection	St. Peter's Pence Collection	Cancer Campaign	Hunger & Disease	Holy Land Maint
Holy Family Church, Kudige	2,540.00	1,810.00					1,750.00			
St. Joseph's Church, Siddapura	11,345.00	11,601.00					3,091.00			
Sacred Heart Church, Kodigane	2,680.00	5,731.00				385.00	436.00			
Holy Rosary Church, Hattihoale	1,500.00		700.00			700.00	700.00			
St. Antony's Church, Jageri	4,000.00	4,100.00		1,250.00			1,200.00			
O. L. of Perpetual Succour Church, Srirampura	7,256.00	17,585.00								
St. Francis of Assisi Church, Kollegal	5,453.00	19,392.00								
St. Theresa's Church, Mysore South	10,880.00	31,787.00	11,590.00							
Holy Family Church, Hinkal	4,200.00									
St. Joseph's Church, Otterthotti	4,500.00	11,760.00					4,000.00			
O. L. of Presentation Church, Mariamangalam	2,150.00	6,040.00								
Church of O. L. of Health, Hanur	3,370.00	12,875.00								
St. Peter's Church, Bogadi	9,146.00	26,528.00					2,000.00			
Divine Mercy Church, K. R. Nagar	2,100.00									
Immaculate Conception Church, Ganjam	2,150.00									
Infant Jesus Church, Pushpagiri	8,551.00									
St. Francis Xavier's Church, Hunsur	3,684.00	14,337.00								
Holy Cross Church, Belwadi	3,380.00	8,710.00				1,320.00	1,775.00			
St. Michael's Church, Madikeri	17,690.00	21,560.00								
Sacred Heart Church, Yadavagiri	5,020.00	19,230.00					3,500.00			
Our Lady of Assumption Church, Pandavapura	5,411.00	19,640.00								
Christ the Redeemer Church, Shanthinagar	3,100.00	3,650.00					1,000.00			
Church of St. John Paul II, Old Kesare	3,655.00					1,100.00	1,240.00			
Our Lady of Fatima Church, Suluvaadi	2,890.00	16,239.00				2,000.00	1,800.00			
Good Shepherd Church, Anagladoddi	2,000.00	1,750.00								

PARISHES	Christmas Collection	Second Sunday Collection	Holy Childhood Collection	Communio Sunday	Girl Child Day	St. Peter the Apostle Collection	St. Peter's Pence Collection	Cancer Campaign	Hunger & Disease	Holy Land Maint
Infant Jesus Mission Station, Yathagadanahalli	5,420.00	14,485.00	1,790.00		5,150.00		200.00			
Annai Velankanni Church, Annainagar	500.00	1,200.00					1,800.00			
St. Anthony's Church, Arji	1,800.00	5,500.00	1,500.00							
St. Mary's Church, H. D. Kote	7,666.00									
St. Louis Church, Prakashpalya	5,130.00	12,338.00								
St. Joseph's Church, Mandya		4,482.00	5,000.00							
St. Joseph's Church, Jayalakshimpuram							480.00			
Divine Mercy Church, Sathagalli		5,400.00					2,881.00			
Mother of Humanity Church, Mandya			1,600.00	1,780.00		820.00	530.00			
Virgin of the Poor Church, Mysore		15,250.00				3,000.00	3,000.00			
Our Lady of Victories Church, Somwarpet										
St. Anne's Church, Virajpet	16,750.00		1,000.00	1,000.00		1,000.00	1,000.00	1,000.00	1,000.00	1,000.00
Catholic Centre, Mysore			2,000.00			3,000.00	3,000.00			
St. Mary's Seminary, Mysore										

RELIGIOUS	Communio Sunday	Holy Child Hood	Hunger & Disease
St. Joseph's Convent, Mysore	2,000.00		
Christ the King Convent, Mysore		5,000.00	5,000.00
St. Mary's Convent, Maligere		2,000.00	2,500.00
Perpetual Succour Convent, P. G. Palya		2,000.00	

N.B.: There are a few bank remittances without details. We are not able to trace and issue necessary receipts. We request them to contact the diocesan office with the details of transfer and obtain necessary receipts for the remittances made.



Unity Octave 2020-21



Honouring the Elected Catholic Grama Panchayath Representatives



World Day of the Sick- 11th February

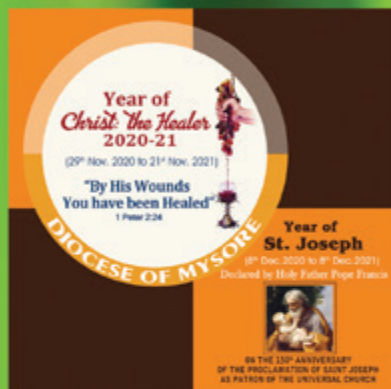


Diocesan Youth Leadership Programme



Honouring of Catholic Meritorious Students & Institutions

Theme for the
Year of Christ: the Healer and St. Joseph
for the months of March & April 2021



If we confess our sins,
He is faithful and just,
and will forgive our sins
and cleanse us
from all unrighteousness.

1 John 1:9